

KENTON COUNTY 4-H NEWS

March 2023



4-H CAMP

JUNE 26-30, 2023

REGISTER NOW www.kentoncountyextension.org

Parent and camper must attend one orientation: March 28 or June 1; 6:00 pm

**Kenton County Extension Office
10990 Marshall Road; Covington 41015**

CALL 859.356.3155 FOR MORE INFORMATION

LIVESTOCK VALIDATION CHECKLIST—2023

- **Exhibitor** orders tags from: <https://kystatefair.org/participate/submit-dna/agents/advisors> will **NOT** order tags. It is the exhibitor's responsibility to order K.U.I.P. tags.
- **Exhibitor** will pay for tags at checkout. Exhibitor name(s), address, phone number, and email must be completed in order for tags to be shipped. K.U.I.P. tags will be issued to the exhibitor who ordered the K.U.I.P. tag and shall not be sold, traded or otherwise transferred to another exhibitor or animal.
- Entry Office will send tags, DNA kits, and informational paperwork to Exhibitor.
- Exhibitor will follow tagging process to ensure market animal(s) are tagged with a KUIP tag and DNA has been pulled to send back in DNA Envelope.
 - Place 840 EID Tag (KUIP tag) in center of animal's ear. Market Cattle tags are Y-Text tags, Small Animal tags are AllFlex. Please note this as taggers for these two tags are **NOT** universal.
 - Fill out DNA envelope completely
 - Packets **WILL NOT** be accepted without exhibitor's and parent/guardian signatures
 - Pull 40 hair follicles. **DO NOT CUT HAIR.**
 - Supplies needed: pliers and collection envelope
- Exhibitor will submit **ONLINE** Market Animal Validation Form for each Market Animal. Form can be found at "KY DNA" tab at kystatefair.org/livestock-validation-form/
- **BOTH** the Market Animal Validation Form **AND** the DNA ENVELOPE for **EACH** animal must be submitted or postmarked before posted deadline. (Strongly suggest—hand delivery & obtain receipt or certified mail)
- **EACH** Exhibitor will need to fill out an Online Market Animal Validation Form, even if the exhibitors are co-tagging.

LIVESTOCK VALIDATION IMPORTANT DATES—2023

MARCH

- ◆ March 3, 2023 – Market Cattle Co- Tagging request deadline—Please note—order form has a 03/03/2023 availability notice.
 - This only applies to exhibitors who are NOT siblings and are completing the Co- Tagging Waiver Form
- ◆ March 10, 2023 – Market Cattle Tag Order Deadline
- ◆ March 24, 2023 – Market Cattle Validation Form Deadline
- ◆ March 24, 2023 – Market Cattle DNA envelopes must be in- hand of the Kentucky State Fair by end of business day 3/24/2023 OR postmarked 3/24/2023. **NO EXCEPTIONS.** Send certified mail or deliver and obtain receipt.

APRIL

- ◆ April 1, 2023 – Market Lamb, Goat, Hog Tag Order Form Opens

MAY

- ◆ May 5, 2023 – Market Lamb, Goat, Hog Co-Tagging request deadline
 - This only applies to exhibitors who are NOT siblings and are completing the Co-Tagging Waiver Form
- ◆ May 12, 2023 – Market Lamb, Goat, Hog Tag Order Deadline
- ◆ May 24, 2023 – Market Lamb, Goat, Hog Validation Form Deadline
- ◆ May 24, 2023 – Market Lamb, Goat, Hog DNA Envelopes must be in-hand of Kentucky State Fair by end of business day 5/24/2023 OR postmarked by 5/24/2023. **NO EXCEPTIONS**

LIVESTOCK JUDGING

Livestock judging team members will practice at the Marshall Road Location, 5:30-7:00 p.m., on the following dates:

March 2 March 6 March 13 March 15 March 29

Please contact Olivia Rickels, ofmu222@gmail.com or Diane Kelley, dkelley@uky.edu if you have questions.

The State Judging competition will likely be held in June 2023.

4-H Livestock Forms Class



If you are new -
plan to attend

Come learn about 4-H Livestock Forms. We will discuss paperwork necessary to exhibit your project animals. County, District and State Forms will be reviewed. This program is for youth exhibiting animals and adults helping them.

Making the Best Better!

March 7, 2023

6:30–7:30 p.m.

Kenton County Extension Office
10990 Marshall Road

Need more information?

Diane Kelley
(859) 356-3155
dkelley@uky.edu



UK LIVESTOCK WEBSITE:

Please Note: UK has a 4-H Livestock Website. You can access it through the Department of Animal and Food Sciences home page:
<http://afs.ca.uky.edu>,
click on the 4-H & Youth Link.
4-H Site: <https://afs.ca.uky.edu/4h-youth>

KENTUCKY STATE UNIVERSITY 4-H IGNITE YOUTH CONFERENCE

APRIL 21, 2023
9:00 AM - 1:00 PM

SPECIAL GUEST SPEAKER DEVINE KARAMA

Workshops in
Entrepreneurship Photography
Agriculture Mental Health
STEM Reality 4-You

Registration is now open please scan the QR code to register

For more information for school groups contact:
Lawrence Caudle
Lawrence.caudle@ksu.edu or 502-597-6846

This institution is an equal opportunity provider.
Reasonable accommodations for individuals with disabilities will be provided free of charge upon request. Language access services for limited English proficient individuals will be provided free of charge upon request. Please contact Lawrence Caudle at Lawrence.caudle@ksu.edu or 502-597-6846.

Follow us on social media @kysuag

Website provides farmers with useful information.

The website <http://www.cropprotectionnetwork.org> features timely videos, newsletter and blog articles, featured articles and Twitter updates from CPN partners on important management issues for a variety of field crops as well as the network's corn and soybean publications. The website also includes an encyclopedia of crop diseases to help farmers identify diseases in their fields using extensive image galleries and keywords to filter results.

IFAL Institute for Agricultural Leaders

- June 11-15, 2023; Murray State University, Murray
- June 25-29, 2023; University of Kentucky, Lexington

High school students, completing their junior year in 2023 and are among the top, well-rounded students in their class are eligible to attend IFAL. Emphasis will be on developing an understanding of the nature and needs of the agricultural industry, including career opportunities and the need for continuing one's education, as well as leadership, social, communication and motivation skills. For more information contact your local Farm Bureau office.

Shooting Sports SAFETY MEETING

Tuesday, March 21—6:30 p.m.
Marshall Road Location
10990 Marshall Road; Covington 41015

Each participant must attend one or both safety meetings to be eligible to shoot this season.
This includes past participants.

SHOOTING SPORTS
LEARN BY DOING
4-H
TRADITION

TEEN ADVENTURES CLUB

March 11, 2023
10:00 a.m.

Kenton County Extension
10990 Marshall Road
Covington, KY 41015



4-H Needlecrafts Club Saturday, March 11 10:00 a.m. Marshall Road

Do you quilt, crochet, embroider, knit, or sew?

Do you do any type of needlecrafts?

Do you have a bunch of UFO's (unfinished objects)? If so join us as we form a new club.

We will work on unfinished projects, learn new needlecraft skills and start new projects too!

Big Cats

March 11
10:00 a.m.

Kenton County Extension
10990 Marshall Road
Covington, KY 41015

Outdoor Adventures!

Monday, March 20
6:00 p.m.
Kenton Lands Road
Location

It is all about the GREAT Outdoors. Our member led club will cover topics like bees, trees, maple syrup, hiking, orienteering. If it involves the great outdoors an adventure will be had.

Register at:
Kentoncountyextension.org.
Join us for our welcome meeting on Monday, January 20 at 6:00 p.m.



DURR FOUNDATION 4-H SCHOLARSHIP—KENTON DEADLINE IS MARCH 17, 2023

ELIGIBILITY:

1. Students must be incoming freshmen and must enter one of the following schools: University of Kentucky, Northern Kentucky University, Morehead State University, Thomas More University, Eastern Kentucky University, Western Kentucky University, Gateway Community and Technical College, Maysville Technical and Community College, and Jefferson Community and Technical College.
2. Recipients must be high school graduates from a school in one of the following counties and must have been active members in a 4-H program in that county for the last four years: Boone, Bracken, Campbell, Carroll, Gallatin, Grant, Harrison, Kenton, Mason, Owen, Pendleton, or Robertson.
3. Applicants must have maintained a 2.5 GPA in their last two years of high school.
4. Applicants will submit their high school transcripts.
5. Applicants will also submit two letters of recommendation, one from an extension agent and one from a counselor, teacher or principal.
6. Applicants will submit on a separate sheet of paper an essay stating why you would like to be the recipient of this scholarship. Include in your essay your interests and/or goals for the future. The essay is limited to two (2) double spaced pages using a 12 point font and one (1) inch margins.
7. Student must fill out the application and be willing to appear before a committee for an interview if needed.

Each scholarship is now \$3,000 per year with the scholarship automatically renewing for the student's sophomore year if the student maintains a 2.0 grade point average which would increase the total scholarship value to \$6,000.

You access the application by going to www.DurrFoundation.com, go to the Application page and hit the Apply button at the bottom of the page. Students will need to set up a password with an email address. They will also need the access code: 2023 in order to get the application. Once you hit the submit button, you will no longer be able to edit your application but you may enter data over several sessions until you submit. If questions, please contact Lori Clark at (859) 356-3155.

State Horse Updates

The State Horse Show is scheduled for June 23-29 at the Kentucky State Fairgrounds.

The State Horse Contests will be June 8 & 9—location to be announced

The Qualification system for the 2023 State Show will be same as for 2022, which is to attend a horse show or horsemanship clinic, and provide proof to your leader/agent.

The Educational hours deadline is May 1.

Horse Eligibility Form deadline is May 15.

Multiple horses can be used in shows. All horses need to qualify and have correct paperwork on file.

The 2023 Horse Show Rules can be found at: <http://afs.ca.uky.edu/4h-youth/horse/show-rules-regulations-resources>

2022 Horse Show results can also be found on the above website.

STATE HORSE FORMS-May 1

On-line forms are due on May 1. It is each 4-H'er's responsibility to make sure these forms are completed. Youth must participate in a local show or horse camp in order to participate in the state contest. Six education hours required. Check with your horse club leader for more information.



Communication Contest

Pre-Register by March 3, 2023

Kenton County Extension Office

10990 Marshall Road

Wednesday, March 22, 2023

Sign in: 6:00 p.m.

Judging: 6:30 p.m.

Registration forms are due 3/3. Forms can be found on line at: www.kentoncountyextension.org or you can call our office: (859) 356-3155.

Save 15% with JOANN 4-H Rewards!

Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of eligible transactions to support 4-H.

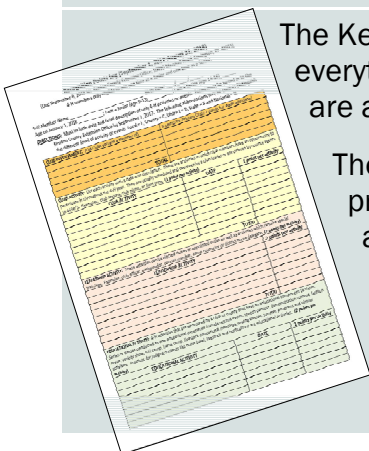
Go to www.joann.com/4-H to sign up.

4-H RECOGNITION POINTS LOG—Sept. 7, 2023 Deadline

The Kenton County 4-H Recognition Points Log is a system for each 4-H'er to record everything they've done throughout the program year. A designated number of points are awarded for a variety of activities.

These logs are used to determine the outstanding boy and girl award that is presented each year at the 4-H Recognition Banquet. They are also helpful when applying for 4-H Achievement Forms. The 4-H Recognition Points Logs are available at the Extension Office in the foyer next to the record books.

Recognition Points Logs for the 2022-2023 year will cover from September 1, 2022, through August 31, 2023. All Recognition Points Logs are due to the Extension Office by 4:30 p.m. on Thursday, September 7, 2023.





Creatively express your gratitude for Kentucky farmers with art of your choice!

Entries, due Monday, March 20, will be uploaded to the Kentucky 4-H Facebook page where followers can vote for their favorite artwork. Giftcards from the UK Bookstore will be given to winners in each category:

- CLOVERBUD: AGES 5 TO 8
- JUNIOR: AGES 9 TO 13
- SENIOR: AGES 14 TO 18

SCAN & SUBMIT TO
CLOVER@KENTUCKY4H.ORG
BY MONDAY, MARCH 20

Questions can be directed to Jennifer Tackett, 4-H Extension Specialist, at jennifer.tackett@uky.edu

For rules, guidelines, or more information contact: Diane Kelley, dkelley@uky.edu or Lori Clark, lori.clark@uky.edu; 859.356.3155

Kentucky Forest Leadership Program

June 4-9, 2023
Robinson Forest

Are you interested in the environment and want to know more about forests, trees, insects, water and wildlife? Then consider the Kentucky Forest Leadership Program where you can explore the many aspects of forestry and related fields. If you like hands-on learning in the great outdoors this program is for you. This week-long, residential program is for high school students completing their sophomore and junior years.



The Kentucky Forest Leadership Program offers three educational tracks:

- **Forestry** – students will learn about tree and plant identification, forest evaluation and management, soil and water quality and fire management in Kentucky’s forests.
- **Entomology** – students will learn about insect identification, collection, preservation and ecology. They will also learn about the positive and negative impacts insects can have on Kentucky’s forests.
- **Wildlife** – students will gain experience with different techniques to sample, identify and manage wildlife as well as conducting species diversity and population surveys in various Kentucky habitats.

For more information and to download an application go to:
https://kflp.ca.uky.edu/sites/kflp.ca.uky.edu/files/kflp_brochure_2023.pdf

Please Note: Registration deadline is April 28, 2023

Feeling better happens one small step at a time.



We know, because that’s what we’ve done – and we’re here to show you how you can do it too. A step here, a step there and soon you’ll be eating well, planning good meals, and moving more. Most of all, you’ll be feeling good. So take a look at some of our useful tips and maybe even take a free class for free tips. You can do it! Small steps make a world of difference.

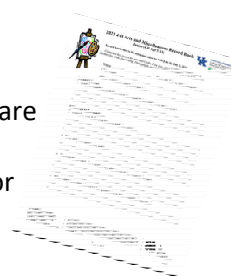
Check out some of our favorite recipes:

<https://www.planeatmove.com/>

4-H RECORD BOOKS June 30, 2023, Deadline

All record books must be logged in by a secretary, agent or record book committee volunteer before 4:30 p.m. on Friday, June 30, 2023. Record books will be accepted at the Kenton County Extension Office, 10990 Marshall Road. As always, record books will be accepted during office hours in the weeks prior to the deadline.

Reminder: the stories must be the child’s original work. Record books are available on the web site at: www.kentoncountyextension.com or in the front lobby of the extension office.



Sincerely,
County Extension Agents
4-H Youth Development Education-Kenton County

Diane Kelley

Diane Kelley
dkelley@uky.edu

Lori Clark

Lori Clark
lori.clark@uky.edu

Kenton County Extension Assistants
4-H Youth Development

Vanessa Sturgill
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Kaylen Greene
kaylen.greene@uky.edu

Mary Cannon, secretary
mary.cannon@uky.edu

KENTON COUNTY 4-H MARCH 2023 CALENDAR

March 1	New Volunteer Registration—please RSVP via PACE, email or phone by 4:30 p.m.
March 2	4-H Volunteer Orientation; 6:00 p.m.; Marshall Road Location
March 2	Livestock Volunteer Re-certification; 6:00 p.m.; Marshall Road Location
March 2	Livestock Judging Practice; 5:30-7:00 p.m.; Marshall Road Location
March 3	Communication Event preregistration due Kenton County Extension; 4:30 p.m.
March 3	Deadline to order Steer/Heifer tags from Ky State Fair Website—Details on Page 2
March 3-5	Beef Expo; Louisville
March 6	Livestock Judging Practice; 5:30 p.m.; Marshall Road Location
March 7	Livestock Forms Class; 6:30 p.m.; Marshall Road Location
March 7	Fair Board; 7:30 p.m.; Marshall Road Location
March 9	Blazin' Bridles; Serpentine River Farms
March 9	4-H Lego Club; 6:30 p.m.; Kenton Lands Road Location
March 11	Big Cats; 10:00 a.m.; Marshall Road Location
March 11	Needle Craft Club; 10:-00 a.m.; Marshall Road Location
March 11	Teen Adventures Club; 10:00 a.m.; Marshall Road Location
March 13	Livestock Judging Practice; 5:30 p.m.; Marshall Road Location
March 15	Livestock Judging Practice; 5:30 p.m.; Marshall Road Location
March 16	District Board Meeting; 2:00 p.m.; Marshall Road
March 16	4-H Rough Riders; 7:00 p.m.; Kenton Lands Road Location
March 16	4-H Rabbit Club; 6:15 p.m.; Kenton Lands Road Location
March 16	Extension District Board; 2:00 p.m.; Marshall Road Location
March 17	Lloyd/Tichenor "It's Your Reality"
March 17	Deadline for Durr Foundation 4-H Scholarship
March 18	Livestock Judging Contest; Boone County
March 20	Outdoor Adventures; 6:00 p.m.; Kenton Lands Road Location
March 21 & 23	Pillow Case Project; 4:00 p.m.; Kenton Lands Road Location; Pre-registration Required
March 21	4-H Shooting Sports Safety Meeting; 6:30 p.m., Marshall Rd Location; Pre-registration Required
March 22	Communication Event; 6:00 p.m.; Marshall Road Location
March 24	Steer/Heifer DNA Envelopes must be in hand at Ky State Fair by 4:30 p.m. Strongly suggest certified mail.
March 24	Validation form deadline for Steer/Heifer via computer
March 27	STEM Club; 6:00 p.m.; Kenton Lands Road Location
March 28	4-H Camp Orientation; 6:00 p.m.; Marshall Road Location
March 29	Livestock Judging Practice; 5:30 p.m.; Marshall Road Location
March 31	County Program Review; Marshall Road Location

School Clubs in March

3/8	Ludlow	3/16	River Ridge
3/9	Ludlow	3/21	Ludlow
3/14	Holy Cross	3/21	Piner
3/15	River Ridge	3/22	St. Anthony
3/15	St. Cecilia		





University of Kentucky
 College of Agriculture,
 Food and Environment
Cooperative Extension Service

NONPROFIT ORG
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 INDEPENDENCE, KY
 PERMIT #59

Kenton County Extension
 10990 Marshall Road
 Covington, KY 41015

RETURN SERVICE REQUESTED

YOUR DONATION
 GIVE \$10 WITH EACH AG TAG

YOUR COMMUNITY
 HALF OF THE FUNDS FOR 4-H AND FFA COME BACK TO YOUR LOCAL CLUBS AND CHAPTERS IN YOUR COUNTY.

OUR LEADERS
 SUPPORT STATEWIDE PROGRAMS IMPACTING 274,000 STUDENTS ENROLLED IN 4-H, FFA AND KY PROUD MEMBERS.

BY MAKING A \$10 DONATION WITH YOUR AG TAG, YOU ARE CHOOSING TO INVEST DIRECTLY INTO THE FUTURE OF KENTUCKY AGRICULTURE. DONATIONS ARE DIVIDED EQUALLY BETWEEN FFA, 4-H AND KENTUCKY PROUD WITH HALF GOING DIRECTLY BACK TO YOUR COUNTY. THANK YOU FOR YOUR SUPPORT.

March is Ag Tag Renewal Month

Every March, when renewing farm tags, farmers have the opportunity to make a \$10 donation to the Ag Tag program which directly supports Kentucky 4-H.

Historically, the Ag Tag program has been one of Kentucky 4-H's most rewarding fundraising opportunities. Thank you in advance for supporting this initiative.

Cooperative Extension Service
 Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
 accommodated
 with prior notification.