

# KENTON COUNTY HOMEMAKERS NEWSLETTER

FAMILY & CONSUMER SCIENCES  
MARCH 2024



## A note from Jackie

Happy March!!



March is a busy month. St. Patrick's Day (with green spaghetti and beverages), Springing forward with daylight savings time, and an early Easter (filled with gratitude, family time together and egg hunts).

Homemakers has many classes, and our first Quarter Auction event coming up this month. Details of these events are included within this newsletter.

We are always looking for new items to offer, so if there is something you would like to learn, I would love to hear about your ideas.

I want to take a minute to thank the Independence Club, especially our International Chairperson, Sue Rauf, for hosting our International Day on February 19th. The speaker, Laura Allen, gave a very informative presentation on the life and culture of Israel. She also brought a dish to share. I personally learned a lot that I was unaware of about the region.

As always, I want to thank each of you for your role with Homemakers. Like a puzzle, we are all important pieces of the picture.

Have a wonderful month of March.

Hugs,

Jackie



## Important Reminders

**Register  
online for  
Classes &  
Events by the  
deadline.**

**Reserve your  
hotel room  
for State  
Meeting.**

**Bring  
donation  
items for first  
responder  
boxes.**

**Get your  
tickets for  
Day at the  
Races.**

# March 2024



Sunday



Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

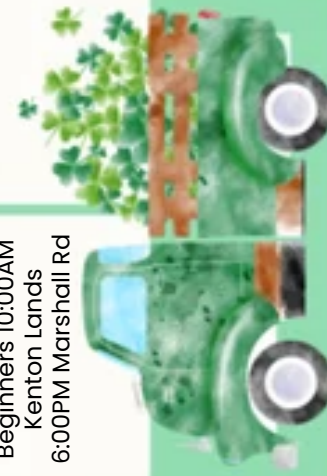
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5	Prepare to Care for the Elderly 2:00PM Kenton Lands					
6	Card Making With Jackie 10:00AM Marshall Rd					
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14	Drawing For Beginners 10:00AM Kenton Lands 6:00PM Marshall Rd					
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19	Positive Employability Skills 6:00PM Marshall Rd					
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27	Drawing For Beginners 10:00AM Kenton Lands 6:00PM Marshall Rd					
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Homemaker Quarter Auction Fundraiser  
11:00AM  
Kenton Lands

Cooking Through The Decades  
12:30PM  
Kenton Lands

Air Dry Clay Basics  
1:00PM  
Marshall Rd



# HOMEMAKER CLUB NEWS



## Independence



Spring is getting closer. Daylight Saving Time returns on March 10 this year! It is also an early Easter, hopefully it will not be snowing by then. Our club had the honor of hosting members from other Kenton County Clubs on our regular meeting day. We had a special guest tell us about her career and life in Israel while pursuing her formal education about Ageism. Laura Allen practically grew up in the Marshall Rd. Extension Office. Her presentation was very informative and entertaining. Our group really enjoyed the program. The group also provided some feedback that she requested about our community resources. We may be contacting her for other programs she can provide for us. I am sure we will enjoy them just as much.

Laura brought along some hummus which is a typical food enjoyed in Israel. Many of us had never tried it and were surprised that we did like it. Trish provided some homemade sourdough breads and butter to accompany Laura's treat. Everything tasted delicious. We thank them very much for these treats! Some future programs in mind: self-care information, and a presentation about genealogy. As always, anyone that has a suggestion for a lesson or an after-meeting idea, please contact Trish or me and let us know what you would like to see, hear, or do. Additionally, we hope you are looking into the classes that the extension office has been posting.

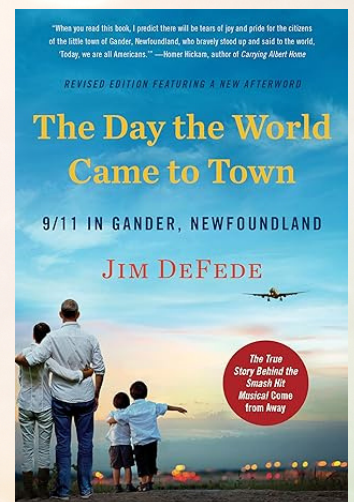
The by-laws committee has been reviewing the by-laws and they should be ready for a vote in June. The Independence Club March meeting will be Monday, March 18, at 11:00 a.m. We will be meeting in the Byerly room (the small room beside the Wicklund room) this time. Our group is not as large as it once was, so we will meet in this room to determine if it is better suited to the size of the group.

We look forward to seeing you March 18!

## BOOK CLUB

Our club is continuing to enjoy meeting and eating (lol), as well as, discussing the book of the month. Our March read is; *The Day the World Came to Town* by Jim DeFede. Our meeting will be Thursday, March 28, 6:00PM at LaRosa (Harris Pike).

We always have room for one more. We would love to have you join us. We are continuing to collect items for Be Concerned. Our item for this month is, shaving cream and razors. Note other items are always appreciated.



## VIRTUAL CLUB

Our group had our quarterly in-person meeting on January 31st. It was great to visit with each other and discuss upcoming Homemaker classes, crafts and more. We are continuing to collect items for Be Concerned. Our item for this month is, shaving cream and razors. Note other items are always appreciated.

## Kenton Lands Club

Our Kenton Lands Club next meetings will be march 19 and April 16. Please mark your calendars and bring a friend. Our group has donated over 100 canned goods to local food banks! Thank you Donna for our latest donation. Information was shared on foods causing joint inflammation . Our next meeting we be creating Kindness Hearts. February was send a card to a friend month! You still have time to do it! Luck to the Irish and all this month! Sent from my iPhone

## Groovy Land Club

The Groovy Land Club is new and thriving. Last month we planned out our year as a new club. We are supporting Healthy Hearts by taking part in the American Heart Asst. Heart Walk in March. We made jewelry to enter into cultural arts and our club is planning our HATS for the Day at the races. We can not wait to see you there.

## Femme Nouveau

The Femme Nouveau Homemakers ('New Women' in French) have adopted this theme for the year "Building Relationships in the Community" as we grow and reach out to our community to promote the Kenton County Homemakers. Among our activities since last reporting we had a workshop utilizing old crystal and glass ware to make unique yard ornaments to enjoy in our yards and garden when Springs gets here.

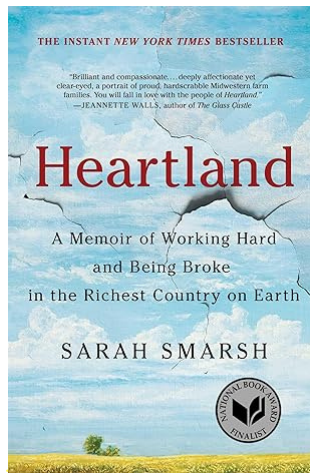
Our club held its annual in person meeting in February at LaRosa where we made over 70 valentine packets for residents and staff at the Regency Manor Home as a community giving effort. Special Thanks to Nancy Zink for her contributions to their St. Nicolas celebration. Many of us do not celebrate this day anymore, but for these residents at the Regency Manor it renew some childhood memories.

Congratulations to Grandma Mains on birth of beautiful baby girl, Arden Rose Mains and to member Lerin Middendorf on birth of baby, Elliott.

A special thank you to our membership for their contribution of time, donations and help in preparing and delivering boxes to our local Kenton County police and fire departments for our County Homemaker Project. "Thank You Kenton County Service Providers" .



# Homemaker Reminders



## Big Blue Book Club

THE FIRST BIG BLUE BOOK CLUB SERIES FOR 2024 WILL BE APRIL 11, 18, AND 25. EACH THURSDAY MORNING SESSION WILL BE PRESENTED VIA ZOOM AT 11 A.M. EDT. WE WILL RECORD THE SESSIONS, SO IF YOU AREN'T AVAILABLE DURING THE DAY, YOU ARE WELCOME TO PARTICIPATE VIA THE RECORDING.

THE FIRST BOOK WILL BE "HEARTLAND" THE RICHEST COUNTRY ON EARTH BY SARAH SMARSH. THIS BOOK IS AN EYE-OPENING MEMOIR ABOUT WORKING-CLASS POVERTY IN AMERICA

SIGN UP AT: [HTTPS://UKFCS.NET/BBBC24BOOK1](https://ukfcs.net/bbbc24book1).

## Items Needed for first responder boxes. Please drop off donations to office by March 22

- Individually wrapped snacks
- Water
- Powdered drink mix packets
- Candy
- Cross word puzzles
- Sharpie S-gel markers
- Gel pens/ ultra fine point pens
- Mojo balanced energy pouches
- Condiments
- Granola Bars
- Nut packs

## Making Cards at Extension Office

Our next card class will be held on  
March 6, 2024 - 10:00AM -  
Marshall Road location.  
Cost: \$5.00 (to cover supplies).  
Please contact the Marshall  
Road location to register.  
We will be making two (2)  
handmade greeting cards.





Homemaker State Meeting

May 7-9-2024

Registration coming soon!

The lodging room blocks are now open for reservations!

## Holiday Inn University Plaza

1021 Wilkinson Trace, Bowling Green, Kentucky 42103

Phone: 270-745-0088 (group code KEH for conference rate)

Standard room \$126 + tax (1-2 people)

"Triple" room rate is \$181 + tax (3 people per room)

"Quad" room rate is \$236 + tax (4 people per room)

**NOTE:** If attendees are planning to make a reservation for multiple people in a single room, each with different payment methods, and require separate receipts with individual information, please opt for a shared reservation.

• Kindly provide all names and payment details during the booking process or upon check-in. This will help to ensure a smooth and personalized experience for all attendees.

Make your reservations by April 6, 2024, to secure the conference rate.

Individual reservations can be cancelled up to 48 hours prior to arrival date. No-shows and late cancellations will be charged one night's room and tax. Check in is at 3 p.m. Central Time and check out is at 11 a.m. Central Time.

We hope you will join us in Bowling Green!

# PLANNING YOUR LEGACY: A FAMILY ESTATE GUIDE

A thought out estate plan allows you to meet your financial goals while building a legacy knowing that you are doing the best for you and your family.

The first session of this class will help you as you prepare to meet with your attorney before you put your estate plan in writing.

The second session will be conducted by an attorney who will address the legal perspective of a well thought out estate plan.



**Session 1 Thursday, March 7, 2024**  
**Session 2 Thursday, March 21, 2024**  
**Each session begins at 6:30 PM**  
**Location: Kenton County Extension Service**  
**10990 Marshall Rd**  
**Covington, KY 41015**

**You can enroll by calling 859-356-3155**  
**OR**  
**online at [www.kentoncountyextension.org](http://www.kentoncountyextension.org)**

## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

# COOKING THROUGH THE DECADES

Join us as we explore the evolution of cooking and  
celebrate the dishes that shaped generations.

THURSDAYS  
MARCH 14TH,  
APRIL 18TH, MAY 16TH

12:30PM - 2:30PM  
KENTON LANDS RD. ERLANGER, KY 41018  
REGISTER ONLINE OR CALL 859-356-3155



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Lexington, KY 40506



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# Kenton Co.

## Homemakers

### *Quarter Auction Fundraiser*

JOIN THE KENTON COUNTY HOMEMAKERS ALONG WITH SEVERAL VENDORS LIKE PAMPERED CHEF, THIRTY ONE, MARY KAY, ETC. YOU CAN BID AND WIN SOME GREAT PRODUCTS FOR JUST A FEW QUARTERS, WHILE HELPING SUPPORT BREAST CANCER THROUGH THE CHICKS & CHUCKS ORGANIZATION.

PAY AT THE DOOR

\$5.00 GETS 3 PADDLES & \$2.00 FOR EACH ADDITIONAL PADDLE.

Saturday, March 16th, 2024

12-2 PM

450 Kenton Lands Rd

Erlanger, KY 41018

To register call 859-356-3155

OR

Visit our website at [www.kentoncountyextension.org](http://www.kentoncountyextension.org)

 **Martin-Gatton**  
College of Agriculture,  
Food and Environment



# Outdoor Cast Iron Cooking

## A new look at an old cooking practice

Do you and your family like the great outdoors? Are you a camper or hiker that likes to cook? Do you have a backyard fire pit and thought about cooking outside?

In this class we will learn the skill and art of cooking in traditional cast iron cookware. We will sample assorted recipes that are prepared and demonstrated during the class. At the end of the class you will have a great starter set of recipes the whole family will enjoy. You will learn how to season and care for your cast iron

**5:00PM Tuesday, March 26, 2024**

**Kenton County Extension Service  
Durr Education Center  
450 Kenton Lands Road  
Erlanger, KY 41018**

**enroll @ [www.kentoncountyextension.org](http://www.kentoncountyextension.org) OR call 859-356-3155**



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4-H Youth Development  
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Disabilities  
accommodated  
with prior notification.

# KENTON CO. HOMEMAKERS

## DAY AT THE RACES

FUNDRAISER FOR:

THE MARIE RICH SCHOLARSHIP FUND



Sat. April 27, 2024

12-3 p.m.

Tickets: \$25.00

**TICKETS CAN BE PURCHASED  
FEBRUARY 14TH TO APRIL 19TH  
AT MARSHALL RD OR KENTON LANDS OFFICE  
OR CALL 859-356-3155**

### THE DAY WILL INCLUDE

- Betting on your favorite horse
- Hat Contest
- Raffle Items
- Delicious Derby food
- Loads of fun

Event will be held at:  
Kenton County Extension Office  
10990 Marshall rd. Covington KY 41015

**No tickets will be sold after April 19th**

**Gaming License # No.: EXE0002247**



**University of Kentucky**  
**College of Agriculture,**  
**Food and Environment**  
*Cooperative Extension Service*

Kenton County Cooperative Extension Service  
 10990 Marshall Road  
 Covington, KY 41015-9326

RETURN SERVICE REQUESTED



*Denise Donahue*

**Kenton County Extension Agent  
 for Family & Consumer Sciences**  
 ddonahue@uky.edu



*Joan Bowling*

**Kenton County Extension Agent  
 for Family & Consumer Sciences**  
 jbowling@uky.edu

**@UKKENTONEXT**  
**KENTONCOUNTYEXTENSION.ORG**



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