

KENTON COUNTY 4-H NEWS

April 2024

 Cooperative
Extension Service
Kenton County Extension
10990 Marshall Road
Covington, KY 41015



KENTON COUNTY

4-H CAMP



Scan QR
Code to Pay

Parent/guardian and camper
must attend one orientation:
May 16 or June 6; 6:00 pm;
Kenton County Extension
10990 Marshall Road



June 24-28

Register
Today!

Call: 859.356.3155 or www.kentoncountyextension.org

LIVESTOCK AND COUNTRY HAM



CONGRATULATIONS, ADDYSON SIMPSON!

2024 Grand Champion Kentucky Proud Prospect
Market Animal at the Kentucky Beef Expo

UPCOMING EVENTS:

Country Ham Cleaning Day

May 9th, 5:00 at the Marshall Rd. Office

IFAL: INSTITUTE FOR AGRICULTURAL LEADERS

June 9th-13th at Murray State University

June 23-27th at University of Kentucky

From Kentucky Farm Bureau's website:
"IFAL is a unique five-day summer leadership conference that exposes students to college life and explores different fields of study for careers in agriculture."
Please reference Kentucky Farm Bureau's website or your local Farm Bureau office for more information.

REMINDERS:

- ✓ 4/15: Northern Kentucky Cattle Association Scholarship Deadline
- ✓ 4/15: Last day to sign up for farm visits
- ✓ 5/31: Kenton County Nomination Form Due

2024 VALIDATION:

Livestock validation processes have changed from 2023. Validation is required to show, and several signatures are needed prior to the actual validation date. Please check your email for more information.

If you did not receive this email (sent 2/6), please reach out using the contact information below.

YAIP: YOUTH AGRICULTURAL INCENTIVE PROGRAM

YAIP encourages youth to engage in and explore agricultural opportunities through a cost-share incentive program similar to CAIP. The cost-share limit for 2024 is \$100, and applications will be available soon.

For more information and to ask questions, contact Anna Meyers:

anna.meyers@uky.edu

(859) 356-3155

Foundation Scholarships - Kentucky 4-H Foundation

Please note: Applications have not been updated as of March 28, 2024. Once updated, the Kentucky 4-H Foundation applications will be found at: <https://kentucky4hfoundation.org/programs/scholarships/>. The applications and all supporting documents MUST be submitted electronically via e-mail to melissag.miller@uky.edu; no application will be accepted via mail. Please make sure to checkmark the scholarships you will be applying for (you can apply for more than one). All documents MUST be submitted via e-mail deadline is usually the first week of May.

Northern Kentucky
Cattle Association Scholarship 

Applications Available Now

At **Kenton or Boone County**
Extension Offices

Kenton County Extension 10990 Marshall Rd. Covington, KY 41015 (859) 356-3155	Boone County Extension 6028 Camp Ernst Rd. Burlington, KY 41005 (859) 586-6101
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or download and
complete pdf application at
√ www.kentoncountyextension.org
√ boone.ca.uky.edu

Completed applications must be turned in to
Boone or Kenton County Extension Offices by April 15, 2024

Thank You!

Thank you to everyone who purchased Kentucky Farm Tags in March. Your donation will be used to educate and instruct 4-H'ers across the state in 2024.

Thanks for your generosity.

KROGER REWARDS PROGRAM

If you shop at Kroger, you can help support Kenton County 4-H by linking your Kroger Plus card to Kenton County 4-H. Log-in to the following website and follow the directions:
<https://www.kroger.com/communityrewards>

4-H AWARDS BOOKLET RESULTS Due September 5th at 4:30 p.m.

Recognition of all our 4-H members' accomplishments is an important aspect of the 4-H Recognition Event. 4-H'ers who have received a county, area, district, state or national 4-H award are asked to submit items for which he/she would like to be recognized. Please submit written (e-mail is fine) your name, the name of the 4-H event, and the award received. All results will be compiled for 4-H'ers to receive recognition. All lists are due by Thursday, September 5th at 4:30 p.m., to the Durr Extension Office.

Example List: Sally Doe

- *2024 State Communication Event; Blue
- *2024 District Beef Show; Blue & Champion
- *2024 4-H speech contest—13-year-old, blue.

Sincerely,
County Extension Agents
4-H Youth Development Education—Kenton County

 Lori Clark lori.clark@uky.edu	 Anna Meyers anna.meyers@uky.edu	 Diane Kelley dkelley@uky.edu
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4-H Youth Development Assistant

<i>Vanessa Sturgill</i> vanessa.sturgill@uky.edu	<i>Kaylen Greene-Purcell</i> Kaylen.greene@uky.edu
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Secretary
Mary Cannon
mary.cannon@uky.edu



State Horse Updates

The State Horse Show is scheduled for August 5-10, 2024 at the Kentucky State Fairgrounds.

The State Horse Contests will be June 6 & 7—Martin Gatton College of Agriculture

The Qualification system for the 2024 State Show will be same as for 2023, which is to attend a horse show or horsemanship clinic, and provide proof to your leader/agent.

The Educational hours deadline is June 5.

Horse Eligibility Form deadline is June 20.

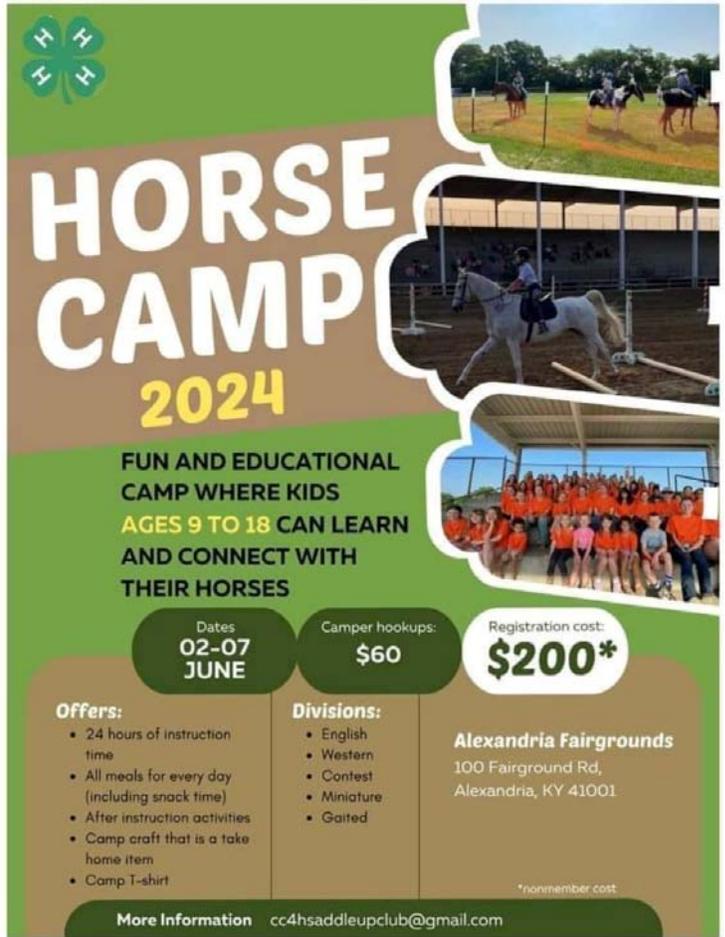
Multiple horses can be used in shows. All horses need to qualify and have correct paperwork on file.

The 2024 Horse Show Rules can be found at: <https://afs.ca.uky.edu/4h-youth/horse/show-rules-regulations-resources>

2023 Horse Show results can also be found on the above website.

STATE HORSE FORMS-June 20

Online forms are due on June 20. It is each 4-H'er's responsibility to make sure these forms are completed. Youth must participate in a local show or horse camp in order to participate in the state contest. Six education hours required. Check with your horse club leader for more information.



HORSE CAMP 2024

FUN AND EDUCATIONAL CAMP WHERE KIDS AGES 9 TO 18 CAN LEARN AND CONNECT WITH THEIR HORSES

Dates: **02-07 JUNE**

Camper hookups: **\$60**

Registration cost: **\$200***

Offers:

- 24 hours of instruction time
- All meals for every day (including snack time)
- After instruction activities
- Camp craft that is a take home item
- Camp T-shirt

Divisions:

- English
- Western
- Contest
- Miniature
- Gaited

Alexandria Fairgrounds
100 Fairground Rd,
Alexandria, KY 41001

*nonmember cost

More Information cc4hsaddleupclub@gmail.com

Record Books and scoring guidelines are available in the Kenton County Extension Office lobby. Junior books are light green colored, senior books are ivory.

Record Book Requirements

In order to enter projects at the Kenton County Fair, you must meet the following record book requirements:

- 1) Complete a Building and Companion animal record book and/or Market Animal record book.
- 2) All record books must be logged in by a secretary, agent, or record book committee volunteer **before 4:30 p.m. on Monday, July 8, 2024 and entered into the online fair system at kentoncountyfaireentry.com**. As always, record books will be accepted during office hours in the weeks prior to the deadline.
- 3) Your record book must score 7 or more points.
- 4) You must include a project achievement story. Reminder: the stories must be the child's original work.
- 5) Record books are on the website at: www.kentoncountyextension.com
- 6) Be sure to include your record book(s) when you enter other projects in the Fair Entry system.

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

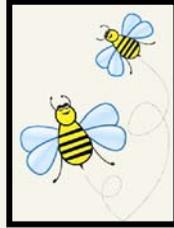
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.

2024 Bee Essay Contest



2024 Essay Topic: Varietal Honeys. Essays must be typed on single-side page in 12 font, 750 to 1,000 words.

All factual statements and interviews must be cited in "sources". Deadline for submission is May 1. Three cash prizes will be awarded. Must be a 4-H member to participate. Please see the following website for more details, but note the deadline is May 1.

<https://preservationofhoneybees.org/essay>

4-H Natural Resources and Environmental Sciences Academy

The NRESci Academy is a three-year Program designed to teach youth about their natural environment. Scholars participate in hands-on investigations to learn about Kentucky's water, forest and wildlife.

The Academy is a three-year commitment, and meets quarterly each year. Scholars attend a 3-day residential retreat at Feltner 4-H Camp in Sept. and participate in three 1-day events held in winter, spring, and summer.

Applicants must be in the 5th grade at the time of the application. If selected, you must agree to make a 3-year commitment to the program. Contact Diane Kelley: dkelley@uky.edu for information.



August 25, 2024

Cloverville

Deadline to Register: August 5

Number of teams per county: 2

For more rules, study guide, or more information please contact

Lori Clark, lori.clark@uky.edu

4-H Cross County Lines Policy

Kenton County 4-H Council will address cross county lines concerns for the 2023-2024 program year during their regular April meeting. All requests to exit or enter a program must be received in writing and turned in to the Extension Office by 4:30 on 4/15/2024. **As a general rule, a young person becomes a 4-H member within the county where he/she is a resident or attends school.** Participation close to home usually allows the young person and his/her family to become more fully engaged in 4-H and more actively involved in the greater community. Generally, where a young person participates in 4-H becomes an issue when competition is involved; where a young person is a member becomes important to fair and ethical competition. **It is assumed that a young person is a member of 4-H in the county of residence or county where the young person attends school.** To compete as part of any other county's 4-H program, a transfer of membership must be clearly established through a request by the member, approval by the agents and councils involved and appropriate documentation. Determination of whether a young person may cross a county line is to be completed on a case by case basis by the agents and councils involved. **Please keep in mind other county 4-H councils may not meet before the deadline to approve requests. Please submit appropriate forms as soon as possible.**

HEALTH BULLETIN



APRIL 2024

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: <http://fcs-hes.ca.uky.edu/content/health-bulletins>

Kenton County
Extension Office
10990 Marshall Road
Covington, KY 41015

(859) 356-3155

THIS MONTH'S TOPIC

WATCH OUT FOR EYE INJURIES



Your eyes are very small part of your body. But they perform a BIG job — helping you see! Do you know how to keep your eyes healthy? Taking care of your eyes includes being active, eating a lot of different fruits and vegetables, washing your hands before putting them near your eyes, and wearing goggles or glasses during sports or science class. Wearing sunglasses when you're outside also protects your eyes. Your doctor will check your eyesight from time to time to make sure you can see well. You might also visit an eye doctor, called an optometrist or ophthalmologist.

Sometimes, you can still have an accident, even when you are trying to be careful. Do you know what to do if your eye gets hurt or you get something in it?

It is important for you to learn what to do if your eye gets hurt, so you can act fast and get help. Anytime you or someone else gets hurt, the first thing to do is find an adult who can help. An adult can help decide if an injury is serious enough to go to the doctor or if you can treat it at home.

A common eye injury in kids is getting hit in the eye with a rock, ball, or someone's elbow. If it is your eye socket (the area around your eye) that is hurt, put something cold on the whole eye area for 15 minutes to help the pain and swelling go down.

It is also common to get tiny bits, like dust or sand, in your eye. It can hurt and make you want to rub your eyes to get it out. Instead, wash your eyes out with water. Splash water into your eyes several times to try to get all the dirt out. You might have to wash your eye out more than once. It might be several more minutes before your eye starts to feel better.

If you ever get chemicals in your eye, like a cleaner, battery acid, or ingredient from a science experiment, wash your eye out right away. Tell an adult. In this case, you need to go to a doctor to make sure your eyeball, eyelid, and socket are all OK. They may also give you eye drops to help.

If an object like a stick or pencil gets stuck in your eye, do not pull it out. Do not put any pressure on the object because it might go in further. An adult will need to take you to the doctor right away for help getting it out and not doing more damage to your eye.

Your eyesight is important to protect! Knowing what to do in case of an eye injury can help you be prepared and keep safety in sight.





KENTON COUNTY 4-H - APRIL 2024 CALENDAR



April 1	Cloverbuds; 5:30 p.m.; Marshall Road Location
April 2	Fair Board; 7:30 p.m.; Marshall Road Location
April 2	Shooting Sports Range Day; 5:30 p.m.; Lloyd WMA
April 2	STEM Club; 6:00 p.m.; Marshall Road Location
April 3	Garden Club; 5:30-6:30 p.m.; Marshall Road Location
April 4	4-H Sewing Class; 5:30 p.m.; Kenton Lands Road Location
April 8	Total Solar Eclipse Day Camp; 2:00 p.m.; Marshall Road Location
April 13	Big Cats; Needlecraft; Teen Club; Outdoor Club; 10:00 a.m.; Marshall Road Location
April 15	NKY Cattle Association Scholarship Due; Kenton County Extension
April 15	4-H Council; 7:00 p.m.; Marshall Road Location
April 16	Shooting Sports Range Day; 5:30 p.m.; Lloyd WMA
April 17	4-H Lego Club; 6:30 p.m.; Kenton Lands Road Location
April 18	Small Animal Club (Poultry & Rabbit); 6:00 p.m.; Kenton Lands Road Location
April 18	Rough Riders & Soaring Eagles; 7:00 p.m.; Kenton Lands Road Location
April 24	Prepare For The Fair; Sand Art; 5:30 p.m.; Marshall Road Location
April 27, 27, 28	Volunteer Certification; Dawson Springs

School Clubs in April

- 4/1-5 White's Tower
- 4/4 Twenhofel
- 4/9 St Anthony
- 4/10 Ludlow
- 4/12 St Cecilia
- 4/17 Ludlow
- Simon Kenton
- River Ridge
- 4/18 Holy Cross
- River Ridge
- 4/26 Piner



Inbound Program

2024 International Exchange July 21st – August 16th

Open your Home to the world this summer! Host a Japanese, Korean, or Taiwanese youth aged 12-18. Host families must have a child within 3 years of age of the exchange child.

NATIONAL VOLUNTEER WEEK

April 21-27, 2024

Thanks to our Kenton
County
4-H Volunteers!



Explore college, future career paths, and gain leadership skills with 4-H

LOCATION
University of Kentucky
Lexington, KY

PRICE \$250

Contact your county 4-H Agent for more info



4-H
GARDEN CLUB

APRIL 3
5:30 - 6:30 p.m.

KENTON COUNTY EXTENSION
10990 MARSHALL ROAD
COVINGTON, KY 41015

ATTENTION:

Guidelines for 4-H Fair Project Entries at Kenton County Fair

Directions to Enter 4-H Projects for the Kenton County Fair

- All 4-H youth (age 9-18) who want to enter projects must turn in Record Book by 4:30 p.m. on July 8 to the Marshall Road or Kenton Lands Office and register the record book online at: kentoncountyfaireentry.com.
- All 4-H Fair Building projects must be entered online in the Fair Entry system at: kentoncountyfaireentry.com by 4:30 p.m. on July 8. After you have registered your projects, email mary.cannon@uky.edu and she will print your fair tags.
- Social Security numbers will be required. Only the fair administrator can see this number and it will only be used for State Fair participants.
- Our office will be happy to help you learn the online system by appointment only.
- Youth must enter all projects online by 4:30 p.m. on July 8.
- Sunday, July 14th is a drop off day only. You will bring your projects to be judged. You must register your projects ahead of time and have the proper tags on them when you arrive on July 14th.
- You WILL NOT be able to enter your projects into the Fair Entry system on drop off day, July 14th if you don't enter them by 4:30 p.m. on July 8.

You can log on to kentoncounty.faireentry.com from your computer or any mobile device to submit your entries for the fair. Online entries will be required for all exhibitors.

The deadline for entries & record books will be 4:30 p.m. on July 8.

Fair Tags will be printed and can be picked up at the Marshall Road Office on July 10-12 from 8:00 a.m. to 4:30 p.m.