

KENTON COUNTY 4-H NEWS

April 2023

4-H CAMP

June 26-30



FOR AGES 9-14

Register at:

www.kentoncountyextension.org

CAMP ORIENTATION

A parent and camper must attend one:

May 24; 6 p.m.

June 1; 6 p.m.

Kenton County Extension Office
10990 Marshall Road
Covington, KY 41015



FOR MORE INFORMATION:

Lori Clark: lori.clark@uky.edu

Diane Kelley: dkelley@uky.edu

859.356.3155

LIVESTOCK VALIDATION CHECKLIST—2023

- **Exhibitor** orders tags from: <https://kystatefair.org/participate/submit-dna/agents/advisors> will **NOT** order tags. It is the exhibitor's responsibility to order K.U.I.P. tags.
- **Exhibitor** will pay for tags at checkout. Exhibitor name(s), address, phone number, and email must be completed in order for tags to be shipped. K.U.I.P. tags will be issued to the exhibitor who ordered the K.U.I.P. tag and shall not be sold, traded or otherwise transferred to another exhibitor or animal.
- Entry Office will send tags, DNA kits, and informational paperwork to Exhibitor.
- Exhibitor will follow tagging process to ensure market animal(s) are tagged with a KUIP tag and DNA has been pulled to send back in DNA Envelope.
 - Place 840 EID Tag (KUIP tag) in center of animal's ear. Market Cattle tags are Y-Text tags, Small Animal tags are AllFlex. Please note this as taggers for these two tags are **NOT** universal.
 - Fill out DNA envelope completely
 - Packets **WILL NOT** be accepted without exhibitor's and parent/guardian signatures
 - Pull 40 hair follicles. **DO NOT CUT HAIR.**
 - Supplies needed: pliers and collection envelope
- Exhibitor will submit **ONLINE** Market Animal Validation Form for each Market Animal. Form can be found at "KY DNA" tab at kystatefair.org/livestock-validation-form/
- **BOTH** the Market Animal Validation Form **AND** the DNA ENVELOPE for **EACH** animal must be submitted or postmarked before posted deadline. (Strongly suggest—hand delivery & obtain receipt or certified mail)
- **EACH** Exhibitor will need to fill out an Online Market Animal Validation Form, even if the exhibitors are co-tagging.

LIVESTOCK VALIDATION IMPORTANT DATES—2023

APRIL

- ◆ April 1, 2023 – Market Lamb, Goat, Hog Tag Order Form Opens

MAY

- ◆ May 5, 2023 – Market Lamb, Goat, Hog Co-Tagging request deadline
 - This only applies to exhibitors who are NOT siblings and are completing the Co-Tagging Waiver Form
- ◆ May 12, 2023 – Market Lamb, Goat, Hog Tag Order Deadline
- ◆ May 24, 2023 – Market Lamb, Goat, Hog Validation Form Deadline
- ◆ May 24, 2023 – Market Lamb, Goat, Hog DNA Envelopes must be in-hand of Kentucky State Fair by end of business day 5/24/2023 OR postmarked by 5/24/2023. **NO EXCEPTIONS**

Livestock Possession & Care

All breeding and market animals must complete the online registration form for the 2023 exhibition session.

Market and breeding animal forms will be reviewed during farm visits in May 2023. Please complete prior to farm visit. If you have questions, please contact Diane Kelley at 356-3155. Forms must be submitted online to the State 4-H Program by May 24; submitted by exhibitor.

IMPORTANT LIVESTOCK DATES

- Thursday, June 1, all breeding animals must be registered in the exhibitors name by June 1 per breed association requirements.



STATE LIVESTOCK JUDGING CONTEST

June 2023

The 2023 Kentucky 4-H Livestock Judging Contest will be held in June 2023, at Locust Trace High School, Lexington, Ky. Registration information and the resource packet will be available in the next few weeks.

Schedule Your 2023 Farm Visit for May

*Dates have been sent to you,
call 356-3155
to schedule a farm visit
with 4-H Agent Diane Kelley.*



LIVESTOCK EVENTS

April 1	Ohio Valley Beef Show, Brandenburg
April 1	Germantown Beef Show, Germantown
April 15	Licking River Beef Show, Morehead
May 6	Bluegrass Beef Show, Paris

Foundation Scholarships - Kentucky 4-H Foundation

Please note: Applications have not been updated as of March 28, 2023. Once updated, the Kentucky 4-H Foundation applications will be found at: <https://kentucky4hfoundation.org/programs/scholarships/>. The applications and all supporting documents MUST be submitted electronically via e-mail to melissag.miller@uky.edu; no application will be accepted via mail. Please make sure to checkmark the scholarships you will be applying for (you can apply for more than one). **All documents MUST be submitted via e-mail by Friday, May 5, 2023.**

Northern Kentucky
Cattle Association Scholarship



Applications Available Now

At **Kenton** or **Boone** County
Extension Offices

Kenton County Extension 10990 Marshall Rd. Covington, KY 41015 (859) 356-3155	Boone County Extension 6028 Camp Ernst Rd. Burlington, KY 41005 (859) 586-6101
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or download and
complete pdf application at
√ www.kentoncountyextension.org
√ boone.ca.uky.edu

Completed applications must be turned in to
Boone or Kenton County Extension Offices by April 15, 2023

Thank You!

Thank you to everyone who purchased Kentucky Farm Tags in March. Your donation will be used to educate and instruct 4-H'ers across the state in 2023.

Thanks for your generosity.

KROGER REWARDS PROGRAM

If you shop at Kroger, you can help support Kenton County 4-H by linking your Kroger Plus card to Kenton County 4-H. Log-in to the following website and follow the directions:
<https://www.kroger.com/communityrewards>



4-H AWARDS BOOKLET RESULTS

Due September 7th at 4:30 p.m.

Recognition of all our 4-H members' accomplishments is an important aspect of the 4-H Recognition Banquet. 4-H'ers who have received a county, area, district, state or national 4-H award are asked to submit items for which he/she would like to be recognized. Please submit written (e-mail is fine) your name, the name of the 4-H event, and the award received. All results will be compiled for 4-H'ers to receive recognition. All lists are due by Thursday, September 7th at 4:30 p.m., to the Durr Extension Office.

Example List: Sally Doe

- *2023 State Communication Event; Blue
- *2023 District Beef Show; Blue & Champion
- *2023 4-H speech contest—13-year-old, blue.

Sincerely,

Kenton County Extension Agents 4-H Youth Development

Lori Clark
lori.clark@uky.edu

Diane Kelley
dkelley@uky.edu

Kenton County Extension Assistants for 4-H Youth Development

Vanessa Sturgill
vanessa.sturgill@uky.edu

Kaylen Greene
kaylen.greene@uky.edu

Mary Cannon, Staff Assistant
mary.cannon@uky.edu

State Horse Updates

The State Horse Show is scheduled for June 24-29 at the Kentucky State Fairgrounds.

The State Horse Contests will be June 8 & 9—location to be announced.

The Qualification system for the 2023 State Show will be same as for 2022, which is to attend a horse show or horsemanship clinic, and provide proof to your leader/agent.

The Educational hours deadline is May 15.

Horse Eligibility Form deadline is May 15.

Multiple horses can be used in shows. All horses need to qualify and have correct paperwork on file.

The 2023 Horse Show Rules can be found at: <http://afs.ca.uky.edu/4h-youth/horse/show-rules-regulations-resources>

2022 Horse Show results can also be found on the above website.

Due Dates:

June 9: Flu/Rhino Vaccine must be administered by this day

May 15: Online Eligibility Form for Project Horse

May 15: Education Hours (6) are due

May 15 State Show Entry Form (Turn in to County Agent)



BLAZING BRIDLES 4-H SCHOOLING SHOW

APRIL 30, 2023 10 AM

KENTUCKY COWTOWN ARENA, WILLIAMSTOWN, KY

1. MINIATURE OBSTACLE in hand
2. MINIATURE HALTER
3. STOCK HORSE HALTER
4. ENGLISH/ NON- STOCK TYPE HALTER
5. OPEN SHOWMANSHIP
6. 4H JUNIOR SHOWMANSHIP
7. 4H SENIOR SHOWMANSHIP
8. PEE WEE 8 & UNDER SHOWMANSHIP
9. LEAD LINE (8 & UNDER)
10. OPEN GAITED PLEASURE
11. MINIATURE PLEASURE DRIVING
12. \$100 OPEN ENGLISH PLEASURE
13. 4H ENGLISH PLEASURE
14. 4H ENGLISH EQUITATION
15. OPEN ADVANCED EQUITATION- PATTERN



**** 30 MIN BREAK FOR LUNCH AND TO SET UP JUMPS AND WARM-UP****

16. WT HUNTER POLES
17. BEGINNER CROSSRAILS
18. HUNT SEAT EQUITATION O/F 2FT
19. MINIATURE HUNTER
20. \$100 OPEN WESTERN PLEASURE
21. 4H WESTERN PLEASURE
22. 4H WESTERN HORSEMANSHIP
23. OPEN ADVANCED WESTERN HORSEMANSHIP- PATTERN
24. NOVICE/BEGINNER- WALK/TROT OR FAVORITE GAIT
25. 4-H WALK TROT PLEASURE E/W
26. 4-H WALK TROT EQUITATION/ HORSEMANSHIP
27. CHIN APPLE
28. EGG AND SPOON
29. BARRELS
30. FLAGS
31. POLES

*HIGH POINT AWARDS OFFERED IN THE FOLLOWING DIVISIONS: MINIATURE, ENGLISH, WESTERN AND CONTEST- QUALIFYING CLASSES: MINIATURE- 1, 2, 5, 6 OR 7, 11, 19/ ENGLISH- 3 OR 4, 5, 6 OR 7, 12, 13, 14, 15, 18/ WESTERN- 3 OR 4, 5, 6 OR 7, 20, 21, 22, 23/ CONTEST- 3 OR 4, 5, 6 OR 7, 27, 28, 29, 30, 31

JUNE 4-9, 2023



HORSE CAMP

Sponsored by:
Saddle Up 4-H Club

All youth attending must be accompanied by an adult that has filled out the volunteer paperwork and been CPS approved.

Alexandria Fairgrounds

Deadline to Register: May 2

Contact Kenton County Extension for Application
(859) 356-3155



NATIONAL VOLUNTEER WEEK

April 16-22, 2023

Thanks to our Kenton
County
4-H Volunteers!

ATTENTION:

Guidelines for 4-H Fair Project Entries at Kenton County Fair

Directions to Enter 4-H Projects for the Kenton County Fair

- All 4-H youth (age 9-18) that want to enter projects must turn in Record Book by 4:30 p.m. on June 30 to the Marshall Road or Kenton Lands Office and register that record book on line at: kentoncountyfaireentry.com.
- All 4-H Fair Building projects must be entered online in the Fair Entry system at: kentoncountyfaireentry.com by 4:30 p.m. on June 30. After you have registered your projects, email mary.cannon@uky.edu and she will email your fair tags. If you do not have the resources to print your tags at home, please let Mary know and she will mail them to you.
- Social Security numbers will be required. Only the fair administrator can see this number and it will only be used for State Fair winners.
- Our office will be happy to help you learn the online system by appointment only. We will be taking appointments beginning on May 17.
- **Youth must enter all projects online by 4:30 p.m. on June 30.**
- Sunday, July 9th is a drop off day only. You will bring your projects to be judged. You must register your projects ahead of time and have the proper tags on them when you arrive.
- **You WILL NOT be able to enter your projects into the Fair Entry system on drop off day, July 9th if you don't enter them by 4:30 p.m. on June 30.**

You can log on to kentoncounty.faireentry.com from your computer or any mobile device to submit your entries to the fair. Online entries will be required for all exhibitors.

The deadline for entries & record books will be 4:30 p.m. on June 30.

Fair Tags will be printed and can be picked up at the Marshall Road Office on July 5-7 from 8:00 a.m. to 4:30 p.m.

Record Books, cover sheets and scoring guidelines are available in the Kenton County Extension Office lobby. Junior books are light green colored, senior books are ivory.

Record Book Requirements

In order to enter projects at the Kenton County Fair, you must meet the following record book requirements:

- 1) Complete a Building and Companion animal record book and/or Market Animal record book.
- 2) All record books must be logged in by a secretary, agent or record book committee volunteer **before 4:30 p.m. on Friday, June 30, 2023 and entered into the online fair system at kentoncountyfaireentry.com**. As always, record books will be accepted during office hours in the weeks prior to the deadline.
- 3) Your record book must score 7 or more points.
- 4) You must include a project achievement story. Reminder: the stories must be the child's original work.
- 5) Record books are on the website at: www.kentoncountyextension.com
- 6) Be sure to include your record book(s) when you enter other projects in the Fair Entry system.

Camp Workday at North Central

Camp Improvement Workday! Saturday, April 22nd (Earth Day), starting at 11 AM. Projects will include: painting, cleaning, and tree planting. Lunch will be served.



Come work with us and share the fun!

IFAL Institute for Ag. Leaders

- June 11-15, 2023; Murray State
- June 25-29, 2023; UK

Those completing their junior year in 2023 and are among the top, well-rounded students in their class are eligible to attend IFAL. Emphasis will be on developing an understanding of the nature and needs of the agricultural industry, including career opportunities and the need for continuing one's education, as well as leadership, social, communication and motivation skills. For more information contact your local Farm Bureau office.

4-H Natural Resources and Environmental Sciences Academy

The NRESci Academy is a three-year Program designed to teach youth about their natural environment. Scholars participate in hands-on investigations to learn about Kentucky's water, forest and wildlife.

The Academy is a three-year commitment, and meets quarterly each year. Scholars attend a 3-day residential retreat at Feltner 4-H Camp in Sept. and participate in three 1-day events held in winter, spring, and summer.

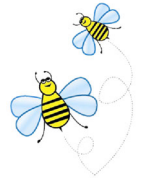
Applicants must be in the 5th grade at the time of the application. If selected, you must agree to make a 3-year commitment to the program.

Contact Diane Kelley: dkelley@uky.edu for information.

2023 Bee Essay Contest

2023 Essay Topic: The Importance of Beeswax. Essays must be typed on single-side page in 12 font, 750 to 1,000 words. All factual statements and interviews must be cited in "sources". Deadline for submission is April 3. Three cash prizes will be awarded. Must be a 4-H member to participate. Please see the following website for more details, but note our deadline is April 3.

<https://preservationofhoneybees.org/essays>



KENTON COUNTY HOMEMAKERS PRESENTS

DAY AT THE RACES

FUNDRAISER FOR THE MARIE RICH SCHOLARSHIP FUND



Saturday, 22 April 2023
12 - 3:00 p.m.

Main Office, Kenton County
Cooperative Extension

CALL 859.356.3155 FOR MORE INFORMATION

ACTIVITIES INCLUDE:

- Derby hat contest
- Serving traditional Kentucky Derby Foods
- and more!

TICKETS:

\$25
Available for purchase in-person at the Kenton County Cooperative Extension Office and the Durr Education Center.
All proceeds benefit the scholarship fund

Tickets go on sale March 13th and end on April 14th. There will be NO ticket sales after April 14th.

EXE0002247

4-H Cross County Lines Policy

Kenton County 4-H Council will address cross county lines concerns for the 2022-2023 program year during their regular April meeting. All requests to exit or enter a program must be received in writing and turned in to the Extension Office by 4:30 on 4/17/2023. **As a general rule, a young person becomes a 4-H member within the county where he/she is a resident or attends school.** Participation close to home usually allows the young person and his/her family to become more fully engaged in 4-H and more actively involved in the greater community. Generally, where a young person participates in 4-H becomes an issue when competition is involved; where a young person is a member becomes important to fair and ethical competition. **It is assumed that a young person is a member of 4-H in the county of residence or county where the young person attends school.** To compete as part of any other county's 4-H program, a transfer of membership must be clearly established through a request by the member, approval by the agents and councils involved and appropriate documentation. Determination of whether a young person may cross a county line is to be completed on a case by case basis by the agents and councils involved. **Please keep in mind other county 4-H councils may not meet before the deadline to approve requests. Please submit appropriate forms as soon as possible.**

KENTON COUNTY 4-H APRIL 2023 CALENDAR

April 1	Market Lamb, Goat, Hog tag order form opens
April 3	Livestock Judging Practice; 5:30 p.m.; Marshall Road Location
April 4	Fair Board; 7:30 p.m.; Marshall Road Location
April 4	Shooting Sports
April 7	Ludlow "It's Your Reality"
April 13	Livestock Judging Practice; 5:30 p.m.; Marshall Road Location
April 13	4-H Lego Club; 6:30 p.m.; Kenton Lands Road Location
April 13	Blazing Bridles; Serpentine River Farms
April 15	NKY Cattle Association Scholarship Due; Kenton County Extension
April 17	4-H Council; 7:00 p.m.; Kenton Lands Road Location
April 18	Shooting Sports
April 20	Livestock Judging Practice; 5:30 p.m.; Marshall Road Location
April 21	4-H Rough Riders; 7:00 p.m.; Kenton Lands Road Location
April 24	Livestock Judging Practice; 5:30 p.m.; Marshall Road Location
April 24	4-H STEM; 6:00 p.m.; Kenton Lands Road Location
April 30	Blazing Bridles Spring Schooling Show; Williamstown
May 1	4-H STEM; 6:00 p.m.; Kenton Lands Road Location
May 1	Cross County Lines Due to UK
May 4	Livestock Judging Practice; 5:30 p.m.; Marshall Road Location
May 8	4-H STEM; 6:00 p.m.; Kenton Lands Road Location

School Clubs in April

April 19 River Ridge

April 20 River Ridge

April 25 Piner



4-H Needlecrafts Club
Saturday, April 8
10:00 a.m. Marshall Road

Do you quilt, crochet, embroider, knit, or sew?

Do you do any type of needlecrafts?

Do you have a bunch of UFO's (unfinished objects)? If so join us as we form a new club.

We will work on unfinished projects, learn new needlecraft skills and start new projects too!



TEEN ADVENTURES CLUB

April 8
 10:00 a.m.

Kenton County Extension
 10990 Marshall Road
 Covington, KY 41015



Big Cats

April 8
 10:00 a.m.

Kenton County Extension
 10990 Marshall Road
 Covington, KY 41015



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

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RETURN SERVICE REQUESTED

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.