

KENTON COUNTY 4-H NEWS

February 2024



Cooperative
Extension Service

PRESENTS

4-H CAMP

“UNDER THE BIG TOP”

Registration Forms: www.kentoncountyextension.org



Parent/Guardian and camper must attend one orientation: May 16 or June 6 @ 6:00 p.m.; Marshall Road Office

Call: 859.356.3155 for more information

SNOW POLICY...

County wide 4-H sponsored activities are cancelled when Kenton County Schools are closed due to bad weather. Individual club leaders may decide to meet. Call the Office or your leader if you have questions.

Kenton County 4-H COMMUNICATION EVENT

Held at Kenton County Extension
10990 Marshall Road

Thursday, March 14, 2024

Sign In: 6:30 p.m.

Judging at: 7:00 p.m.

Registration deadline is March 4 to
Kenton County Extension office by 4:30 p.m.

You can email the form to:
mary.cannon@uky.edu.

Questions, Contact: lori.clark@uky.edu

Blazing Bridles Club News

The Blazing Bridles 4-H Horse club decked the halls and brightened the day for the 58 residents of Regency Manor. This was possible because of a generous donation to Kenton County 4-H. The donation included a challenge to adopt a local nursing home. The Challenge was unanimously accepted by the members. And on Friday, December 22nd the Blazing Bridles 4-H Horse Club delivered wrapped gifts and cards to the residents and staff of the Regency Manor Nursing home.



Beekeeping 101 School

The Northern Kentucky Beekeepers Association is hosting our annual Beekeeping 101 School on Saturday, February 24, 2024. Jim Coss from The Honey and Bee Connection in Morehead, KY will be teaching the basics of beekeeping for beginners. Learn everything you need to know to get started from one of Kentucky's most respected beekeepers. All necessary equipment will be available for purchase on site!



Saturday, Feb 24, 2024

9am - 3pm

**Boone County Extension Enrichment Center
1824 Patrick Dr., Burlington, KY 41005**

Coffee and snacks provided, pack your own lunch

No cost for entry, but please register with the Boone County Ext Office



Prepare For The Fair: Painting

February 28, 2024 at Marshall Road Location; 5:30 to 7:30 p.m.

Registration required:

<https://paceoffice.azurewebsites.net/Event/ViewEventProfile/?eventId=18755>

2024 Kentucky Agriculture Poster & Essay Contest

The theme of the 2024 contest is "Agriculture for a Better Kentucky." Statewide poster and essay winners from each grade, Kindergarten through 12th grade, will be chosen, and an overall digital winner will be selected. Cash prizes will be presented to the winners at the 2024 Poster and Essay Awards Ceremony. Information regarding the ceremony will be released to the winners at a later date.

The winning entries will be displayed in the Commissioner's Office in Frankfort, at the 2024 Kentucky State Fair, and on the KDA website.

Entries must be postmarked by Friday, March 8, 2024 and mailed to the Kentucky Department of Agriculture, c/o Elizabeth Gordon, 111 Corporate Drive, Frankfort, KY 40601. A completed entry form must be taped or glued to the back of each entry. If all information on the entry form is not completed the submission will be disqualified. Submissions can be sent in by individuals and through your child's school. Winners will be notified by Friday, April 19, 2024.

4-H STEM Club will meet at the Marshall Rd Location from 6-7:30 p.m. on the following dates: Feb. 13, Mar. 12, Apr. 2. Project activities will focus on potential county fair entries. We will explore multiple 4-H projects including - forestry, arts and crafts, and others. Projects are designed for youth in 4th, 5th and 6th grade. There is not a fee. Group size is limited to 15 youth due to the necessity to prepare materials before the meetings. Please contact Diane Kelley or Megan Benner for additional information.

Attention 4-H Clubs:



As your club is working on projects and items for the fair, make an extra one or two. We will take all the items and put them in a basket to be raffled during the 2024 Kenton County Fair.

Each club that participates will have their name written on the basket so the winner can acknowledge the clubs that participated.

Shooting Sports
SAFETY MEETINGS

Tuesday, February 20—6:00 pm
Kenton Lands Road Location
450 Kenton Lands Road; Erlanger, KY 41018

Tuesday, March 19—6:00 p.m.
Kenton Lands Road Location
450 Kenton Lands Road; Erlanger, KY 41018

Each participant must attend one or both safety meetings to be eligible to shoot this season.
This includes past participants.
Adult guardian/parent strongly encouraged to attend.

SHOOTING SPORTS
LEARN BY DOING

The poster features a target icon on the left and a 4-H logo in the center. The text is arranged in a clear, hierarchical manner, with dates and times in green and bold. The bottom section includes a yellow and black banner with the 4-H logo and the slogan 'LEARN BY DOING'.

HORSE PROJECT PARTICIPANTS

Before you can participate in any 4-H horse project or activity, you must have 6 hours of Equine Education delivered by a Kenton County Certified Horse Volunteer Leader, between Sept. 1, 2023 and April 15, 2024.

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity.

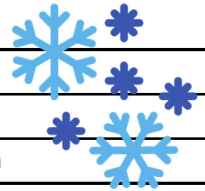
Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

Visit the [CES Program and Staff Development](#) website for additional guidance. Questions may be directed to Stacy Miller at Stacy.miller@uky.edu or (859) 257-1727.

KENTON COUNTY 4-H CALENDAR—February 2024



Feb. 1	Written Communication Contest; 4:30 p.m.; Marshall Road Location
Feb. 1	Villa Madonna Planning Meeting; 3:00 p.m.; Villa Hills
Feb. 3	Big Cats; Teen Club; Outdoor Club; Needlecraft Club; 10:00 a.m.; Marshall Road Location
Feb. 3	Maple Syrup Day; 1:00-3:00 p.m.; Marshall Road Location
Feb. 6	Fair Board; 7:30 p.m.; Marshall Road Location
Feb. 8	Blazing Bridles; 6:30 p.m. Serpentine River Farms
Feb. 12	Cloverbuds; 5 p.m.; Marshall Road Location
Feb. 13	STEM Club; 6:00 p.m.; Marshall Road Location
Feb. 15	Rabbit Club; 6:15 p.m.; Kenton Lands Road Location
Feb. 15	Rough Riders; 7:00 p.m.; Kenton Lands Road Location
Feb. 19	4-H Council; 7:00 p.m.; Kenton Lands Road Location
Feb. 20	4-H Shooting Sports; 6:00 p.m.; Kenton Lands Road Location
Feb. 21	4-H Lego Club; 6:30 p.m.; Kenton Lands Road Location
Feb. 22-24	KY 4-H Volunteer Forum; Lexington
Feb. 28	Prepare for the Fair: Painting; 5:30 p.m.; Marshall Road Location
Feb. 29	County Extension Council; 6:30 Meal; 7:30 Meeting; Marshall Road Location

Attention: All 4-H Volunteers

4-H Volunteer Orientation and Re-Orientation

All 4-H Volunteers must be re-certified by April 1, 2024. This is a different requirement implemented 9/1/2023 and discussed with volunteers.

Volunteers may complete the (re) orientation in person or virtually. There are 11 videos to watch and answer questions as the videos play. In person attendees can answer questions together.

In person sessions will be hosted:

Tuesday, Mar. 5; 6-8 pm; 10990 Marshall Rd; supper provided
and
Monday, Mar. 18; 5:30-7:30; 10990 Marshall Rd; supper provided

Please pre-register for meals by calling (859) 356-3155 or online via kentoncountyextension.org go to the PACE class sign up.

School Clubs in February

2/7	River Ridge	2/16	St Cecilia
2/5-2/8	White's Tower		White's Tower
2/8	River Ridge	2/21	Ludlow
2/13	St Anthony		Simon Kenton
2/14	Ludlow	2/26	Piner
2/15	Holy Cross	2/27	Twenhofel
	Twenhofel		

Join us for

Kentucky Maple Syrup Day

February 3rd
1:00-3:00pm



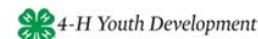
-Open to EVERYONE!-
Come watch demonstrations on tapping trees, processing syrup and even get a taste test!

4-H Communication Contest Entry Form

March 14, 2024



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



Kenton County Extension Office: 10990 Marshall Rd. Covington, 41015

Sign In: 6:30 p.m.

Judging Starts: 7:00 p.m.

<h3>Speech Only</h3> <p><input type="checkbox"/> I am doing a Speech</p> <p>My Speech Title Is: _____</p>	<h3>Demonstration Only</h3> <p>Demonstration Category: _____ <small>(see back of this paper for categories)</small></p> <p>My Demonstration Title Is: _____</p>
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*Name: _____ *Email: _____

*Address _____ *City _____ *Zip _____

*Phone Number _____ *Cell Number _____

Name of School I attend: _____

Homeroom Teacher's Name _____ Grade _____

*My Birth Date: _____ Phone: _____
Month/Day/Year

*Required Fields

Please provide us with this optional data so that we may report to our federal partners. Please Check All that Apply:

Ethnicity: Not Hispanic Hispanic

Gender: Female Male

Residence: Farm Town<10K Town 10K-50K Suburbs >50K Cities >50K

Check all that apply: White Black American Indian Asian Hawaiian/Pacific Islander

Authorization of Use

I, (print full name) _____ (*) herby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Agricultural Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography, and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation: University Educational Publications/Videos

University Electronics Publishing (e.g. World Wide Web)

University Promotion/Advertising

Local/regional/national news media (w/permission of the University of Kentucky)

Signature of Parent or Guardian: _____ Date: _____

If you need help or have any questions, please call Lori Clark at the Extension Office (356-3155).

You must return this form to the Extension Office,
10990 Marshall Road; Covington, KY 41015 or Email: mary.cannon@uky.edu

Entry Deadline: March 4, 2024

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.

SPEECH CATEGORIES—based on 4-H'ers age on 1/1/2024

- 9 Year Old
- 10 Year Old
- 11 Year Old
- 12 Year Old
- 13 Year Old
- 14 Year Old
- 15 Year Old
- 16 Year Old
- 17-18 Year Old

DEMONSTRATION CATEGORIES- Junior (9-13) and Senior (14-18) -Category selection should be based on the primary purpose of the demonstration. It is suggested that demonstrations that do not clearly fit into one category be modified to include information and material relative to the selected category.

CORE: AGRICULTURE

1. Agriculture – to include information on horticulture, and plant and soil sciences (e.g. crops, agronomy).
2. Animal Science – to include information on selection, care and feeding of animals, financial records, operations and animal products for small or large animals. This also includes companion animals. *(Demonstrations on horses or horse related topics can be included in this category, however, it does not qualify the participant for the State Horse Contests; this is a different event).*

CORE: COMMUNICATIONS & EXPRESSIVE ARTS

3. Visual Arts –to include drawing, painting, mixed media, decoupage, candle making, macramé, scrap booking, embroidery, quilting, silk screen, batik, block print, corn-shuck flowers, ceramics, jewelry making and similar topics. This category also includes demonstrations related to photography such as picture taking, composition, framing or scrapbooking.
4. Performing Arts -all demonstrations related to the performing arts including theatre, dance, musical instruments and musical performance.

CORE: FAMILY & CONSUMER SCIENCES

5. Clothing & Textiles – to include construction, techniques, wardrobe selection and planning (color, design accessories, appropriate dress for various occasions) selection, use or care of clothing related equipment, care of clothing, posture as it relates to fit, fibers, fabrics, and textile related topics.
6. Family & Consumer Sciences – to include information on childcare, consumer and financial education, family life, and home environment. **THIS CATEGORY EXCLUDES CLOTHING & TEXTILES AND FOODS. THESE ARE SEPARATE CATEGORIES.**
7. Foods – to include preparation skills and creativity in using foods for meals and snacks *(including breads)*. Please submit a copy of the recipe on day of event.

CORE: HEALTH

8. Health – to include information on physical activity, bullying, substance abuse, personal development, and safety.

CORE: LEADERSHIP

9. Team Demonstrations – any demonstration (regardless of topic) conducted by two (2) 4-H members of the same age category (i.e. either juniors or both seniors). Each participant must have a significant speaking AND presentation role in the demonstration. **Youth may participate in either the individual demonstrations OR the team demonstration category. They may NOT do both.**

CORE: NATURAL RESOURCES

10. Natural Resources– includes Entomology, Environment, Geology, Forestry, Soils, Water and Wildlife. This category can include science-fair type experiments related to these topics.
11. Shooting Sports – includes proper care and cleaning of equipment, safety, sighting alignment and shooting techniques, selecting equipment and ammunition. Weapons of any sort cannot be brought into the building or on the grounds of school or university property. This includes firearms, bullets, bows and arrows. Mockups, models and charts must be used instead. Models cannot look like an actual gun, bow or other firearm.

CORE: SCIENCE, ENGINEERING & TECHNOLOGY

12. Science, Engineering and Technology – to include information on ATV safety, aerospace/rocketry, biotechnology, bicycle, energy, GPS/GIS, robotics, general science, and computer sciences [may NOT use computer projection equipment in place of posters]. This category can include science-fair type experiments related to these topics.
13. Digital Media Presentation – to include demonstrations using presentation software (i.e. PowerPoint, Prezi) regardless of topic. Slides are used in lieu of poster boards. Please bring the presentation on media that can be transferred to another computer (i.e. CD or portable drive).



DATES TO REMEMBER:

- 2/17-18: Morehead State Sweetheart Showdown
 - 2/24: Purina Livestock Show Clinic- See below
 - 3/1-3: Kentucky Beef Expo
 - 3/7: Dustin Worthington "I Love Cows" Essay Contest deadline
 - 4/15: Northern Kentucky Cattle Association Scholarship application deadline
- See <https://www.kyagr.com/marketing/show-and-fair.html> for the KDA district show calendar

Learn from industry experts at the

PURINA LIVESTOCK SHOW CLINIC

Saturday, February 24, 2024
 Registration - 9 AM EST
 10 AM - 2 PM EST

Bluegrass Stockyards - 4561 Iron Works Pike Lexington, KY
 Must RSVP by February 16

Topics include selection, feeding, fitting/daily care, and showmanship.

Live demonstrations, and lunch is included!

Register using the QR code or at:

<http://forms.office.com/r/N0Fs17kQkV?origin=lprLink>



For questions or more information, contact Anna Meyers at anna.meyers@uky.edu or (859) 365- 3155

Northern Kentucky Cattle Association Scholarship



Applications Available Now

At Kenton or Boone County Extension Offices

Kenton County Extension
 10990 Marshall Rd.
 Covington, KY 41015
 (859) 356-3155

Boone County Extension
 6028 Camp Ernst Rd.
 Burlington, KY 41005
 (859) 586-6101

or download and complete pdf application at
 ✓ www.kentoncountyextension.org
 ✓ boone.ca.uky.edu

Completed applications must be turned in to Boone or Kenton County Extension Offices by April 15, 2024

DUSTIN WORTHINGTON "I LOVE COWS" ESSAY CONTEST



Want to win a young Cow or Heifer?

Applicants must be an active member of 4-H or FFA

Open to any youth in Kentucky

Application Deadline – March 7

Awards Program - April 4th @ Mercer Co. Extension Office

Applications are available online
<https://bit.ly/24ilovecows> or visit the Dustin

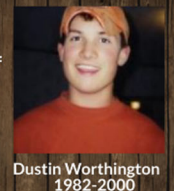
Worthington "I Love Cows" Website for more information:
www.dustinworthingtonmemorial.org

Anyone who has an interest in the cattle industry, 4-H or FFA is asked to contribute to the fund.

Contributions to the Memorial Fund please mail to:
 Dustin Worthington "I Love Cows" Memorial Fund, 436 Arrowhead Road, Harrodsburg, Kentucky 40330



Questions please contact
 Dena Worthington
 859-612-7260



Dustin Worthington
 1982-2000



DURR FOUNDATION 4-H SCHOLARSHIP—KENTON DEADLINE IS MARCH 15, 2024

ELIGIBILITY:

- Students must be incoming freshmen at any Kentucky College or University which gives a 2 year or 4 year degree.
- Recipients must be high school graduates from a school in one of the following counties and must have been active members in a 4-H program in that county for the last four years: Boone, Bracken, Campbell, Carroll, Gallatin, Grant, Harrison, Kenton, Mason, Owen, Pendleton, or Robertson.
- Applicants must have maintained a 2.0 GPA in their last two years of high school.
- Applicants will submit their high school transcripts.
- Applicants will also submit two letters of recommendation, one from an extension agent and one from a counselor, teacher or principal.
- Applicants will submit on a separate sheet of paper an essay stating why you would like to be the recipient of this scholarship. Include in your essay your interests and/or goals for the future. The essay is limited to two (2) double spaced pages using a 12 point font and one (1) inch margins.
- Student must fill out the application and be willing to appear before a committee for an interview if needed.

Each scholarship is now \$3,000 per year with the scholarship automatically renewing for the student's sophomore year if the student maintains a 2.0 grade point average which would increase the total scholarship value to \$6,000.

You access the application by going to www.DurrFoundation.com, go to the Application page and hit the Apply button at the bottom of the page. Students will need to set up a password with an email address. They will also need the access code: 2024 in order to get the application. Once you hit the submit button, you will no longer be able to edit your application but you may enter data over several sessions until you submit.

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INDEPENDENCE, KY
PERMIT #59

Kenton County Extension
10990 Marshall Road
Covington, KY 41015

RETURN SERVICE REQUESTED

KENTUCKY 4-H TEEN CONFERENCE
June 11-14, 2024

University of Kentucky Campus

- Stay in UK Dorms
- Attend Teen Conference Workshops
- Participate in Community Service
- Meet New People
- Hang Out With Friends
- Have Fun

Kentucky 4-H Teen Conference helps youth develop leadership and teamwork skills, improve communication skills, foster civic engagement, expand knowledge and skills related to 4-H core content areas, gain club, county and state 4-H program skills, have fun, create a sense of belonging, expand social skills through networking, develop youth-adult partnerships, and become acquainted with the University of Kentucky to aid in college and career readiness of Kentucky 4-H'ers.

Cost About: \$250.00
(A portion of the fee may be obtained from 4-H Council if 4-H'er requests assistance in person at the February 19, 2024 4-H Council Meeting)

For more information contact our office
(859) 356-3155

Sincerely,
County Extension Agents
4-H Youth Development Education—Kenton County

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Mary Cannon

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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