

KENTON COUNTY 4-H NEWS

February 2023



4-H SUMMER CAMP June 26-30 2023

NOTE: A parent and the camper must attend (1) of the following camp orientations held at the Kenton County Extension Office, 10990 Marshall Road

March 28, 2023 6:00 p.m.
or
June 1, 2023 6:00 p.m.

FOR AGES 9-14

REGISTER NOW!
859-356-3155

SIGN UP TODAY

kentoncountyextension.org

SNOW POLICY...

County wide 4-H sponsored activities are cancelled when Kenton County Schools are closed due to bad weather. Individual club leaders may decide to meet. Call the Office or your leader if you have questions.

Kenton County 4-H COMMUNICATION EVENT

Held at Kenton County Extension
10990 Marshall Road

Wednesday, March 22, 2023

Sign In: 6:00 p.m.

Judging at: 6:30 p.m.

Registration deadline is March 3 to
Kenton County Extension office by 4:30 p.m.

You can email the form to:
mary.cannon@uky.edu.

Questions, Contact: lori.clark@uky.edu



COOPERATIVE EXTENSION
University of
Kentucky

Pillowcase Sewing Project



**March 21
&
March 23**

4:00-6:00 p.m.

**Kenton Lands
Road
Location**

This project will be a beginner sewing project. No previous sewing experience necessary, 4-Hers will be introduced to the sewing machine, and basic sewing skills while learning to construct a pillow case.

Must be 4-H age (no cloverbuds). Must attend both classes.

Class supply list will be sent once registered.

Must register in pace at: kentoncountyextension.org

Class size is limited to the first 8 participants—so register early!

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



YOUR DONATION

GIVE \$10 WITH EACH AG TAG

YOUR COMMUNITY

HALF OF THE FUNDS FOR 4-H AND FFA COME BACK TO YOUR LOCAL CLUBS AND CHAPTERS IN YOUR COUNTY.

OUR LEADERS

SUPPORT STATEWIDE PROGRAMS IMPACTING 274,000 STUDENTS ENROLLED IN 4-H, FFA AND KY PROUD MEMBERS.



BY MAKING A \$10 DONATION WITH YOUR AG TAG, YOU ARE CHOOSING TO INVEST DIRECTLY INTO THE FUTURE OF KENTUCKY AGRICULTURE. DONATIONS ARE DIVIDED EQUALLY BETWEEN FFA, 4-H AND KENTUCKY PROUD WITH HALF GOING DIRECTLY BACK TO YOUR COUNTY. THANK YOU FOR YOUR SUPPORT.

Kentucky Farm License Plate Voluntary Donation



Agriculture Commissioner Ryan Quarles joined Kentucky 4-H and Kentucky FFA leaders to announce that proceeds from voluntary donations to the Agricultural Program

Trust Fund will be divided equally among 4-H, FFA, and Kentucky Proud.

When renewing their farm license plates, farmers can add a voluntary \$10 donation that will be split evenly among the three organizations. Commissioner Quarles, is a former 4-H member. 4-H gives Kentucky's young people opportunities to participate in constructive activities while they learn the value of hard work and discipline. Kentucky Proud helps producers find new markets for their products. All three programs are vital to the future of Kentucky agriculture and Kentucky as a whole.

We need your immediate help in promoting and encouraging farmers to make the voluntary donation. If you own vehicles with farm license plates, please make the \$10 voluntary donation in March when you renew your plates. If you don't own a farm vehicle, please help by encouraging farmers you know to make the voluntary donation.

2023 Kentucky Agriculture Poster and Essay Contest

Kentucky Agriculture is Everywhere!

The theme of the 2023 contest is "Kentucky Agriculture is Everywhere," encouraging contestants to illustrate in words or pictures how agriculture impacts their everyday world. It's in the things we eat, the things we wear, the places we live," Commissioner Quarles said. "Emphasizing the importance agriculture plays in our everyday lives reveals its importance in all we do and have. This year's contest allows students to give that knowledge greater thought."

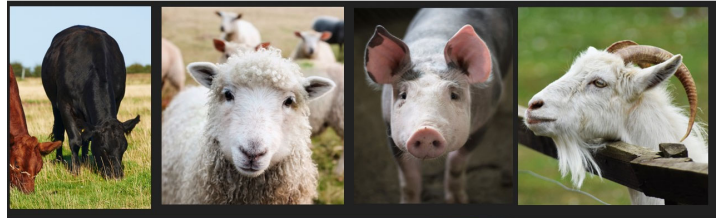
Students in grades K-12 may submit a poster, an essay of 500 words or less, or a digital entry, which may be photos or original digital artwork. Each entry must include the written theme and be postmarked by Friday, March 3, 2023.

Winners will be notified by Friday, April 14, 2023. Winners in the poster and essay competitions will be selected in each grade. One statewide winner will be selected for digital artwork. **Each winner will receive a \$100 award from Kentucky Agriculture and Environment in the Classroom** and will be recognized at the 2023 Poster and Essay Contest Awards Ceremony next year.

For contest rules and helpful hints visit:

<https://www.kyagr.com/marketing/poster-essay-contest.html>

4-H Livestock Forms Class



March 7, 2023

6:30–7:30 p.m.

Kenton County Extension Office
10990 Marshall Road

Need more information?

Diane Kelley
(859) 356-3155
dkelley@uky.edu

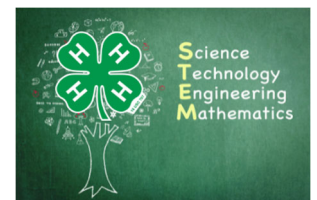


University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
4-H Youth Development

Come learn about 4-H Livestock Forms. We will discuss paperwork necessary to exhibit your project animals. County, District and State Forms will be reviewed. This program is for youth exhibiting animals and adults helping them.

Making the Best Better!

4-H STEM Club will meet at the Kenton Lands Road building from 6-7 p.m. on the following date: Feb. 27. Project activities will focus on potential county fair entries. We will explore multiple 4-H projects including - electric, forestry, arts and crafts, and others. Projects are designed for youth in 4th, 5th and 6th grade. There is not a fee. Group size is limited to 10 youth due to the necessity to prepare materials before the meetings. Please contact Diane Kelley for additional information.



Shooting Sports



SAFETY MEETINGS

Tuesday, February 21—6:30 pm

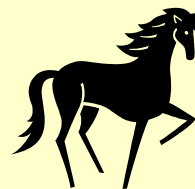
Kenton Lands Road Location
450 Kenton Lands Road; Erlanger, KY 41018

Tuesday, March 21—6:30 p.m.

Marshall Road Location
10990 Marshall Road; Covington 41015

Each participant must attend one or both safety meetings to be eligible to shoot this season.

This includes past participants.

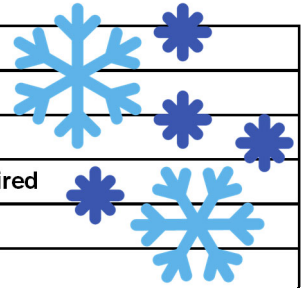


HORSE PROJECT PARTICIPANTS

Before you can participate in any 4-H horse project or activity, you must have 6 hours of Equine Education delivered by a Kenton County Certified Horse Volunteer Leader, between Sept. 1, 2022 and April 15, 2023.

The College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the bases of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

KENTON COUNTY 4-H CALENDAR—February 2023



Feb. 1	Livestock Skillathon Practice; 5:30 p.m.; Marshall Road Location
Feb. 3	Livestock Skillathon Practice; 5:30 p.m.; Marshall Road Location
Feb. 4	Big Cats; 10:00—Noon; Marshall Road Location; Registration Required
Feb. 4	Leadership Adventures; 10:00—Noon; Marshall Road Location; Registration Required
Feb. 4	Needle Craft Club; 10:00—Noon; Marshall Road Location; Registration Required
Feb. 7	Fair Board; 7:30 p.m.; Marshall Road Location
Feb. 8	Livestock Skillathon Practice; 5:30 p.m.; Marshall Road Location
Feb. 9	Blazing Bridles; 6:30 p.m.; Serpentine River Farms
Feb. 9	Lego Club; 6:30 p.m.; Kenton Lands Road Location
Feb. 10	Livestock Skillathon Practice; 5:30 p.m.; Marshall Road Location
Feb. 13	Livestock Skillathon Practice; 5:30 p.m.; Marshall Road Location
Feb. 16	Rabbit Club; 6:15 p.m.; Kenton Lands Road Location
Feb. 18	Mayors Breakfast; Marshall Road Location
Feb. 18	State Livestock Skillathon; Western Kentucky University
Feb. 20	Outdoor Adventures; 6:00—7:00 p.m.; Kenton Lands Road Location; Registration Required
Feb. 20	4-H Council; 7:00 p.m.; Kenton Lands Road Location
Feb. 21	Mandatory Shooting Sports Safety Meeting; 6:30 p.m.; Kenton Lands Road Location
Feb. 23	CEC; 6:00 p.m.; Marshall Road Location
Feb. 23	Regional Youth Leadership; It's Your Reality
Feb. 27	STEM Club; 6:00 p.m.; Kenton Lands Road Location



Volunteer Orientation



New 4-H volunteers are encouraged to attend Volunteer Orientation. Learn about what Kenton County Cooperative Extension Service does in our community, as well as how to handle diverse situations. This program is being held for 4-H adult volunteers - not appropriate for age 14 and under.

4-H Volunteer Orientation

March 2, 2023

6:30-8:30 p.m.

Kenton County Extension
10990 Marshall Road

(Registration Required: 356-3155)

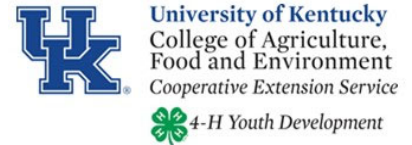
School Clubs in February

2/8	Ludlow
2/9	Ludlow
2/15	River Ridge
2/16	River Ridge
2/15	St. Cecilia
2/21	Ludlow
2/21	Piner
2/22	St Anthony
2/28	Holy Cross



4-H Communication Contest Entry Form

March 22, 2023



Kenton County Extension Office: 10990 Marshall Rd. Covington, 41015

Sign In: 6:00 p.m. Judging Starts: 6:30 p.m.

<h3>Speech Only</h3> <p><input type="checkbox"/> I am doing a Speech</p> <p>My Speech Title Is: _____</p>	<h3>Demonstration Only</h3> <p>Demonstration Category: _____ <small>(see back of this paper for categories)</small></p> <p>My Demonstration Title Is: _____</p>
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*Name: _____ *Email: _____

*Address _____ *City _____ *Zip _____

*Phone Number _____ *Cell Number _____

Name of School I attend: _____

Homeroom Teacher's Name _____ Grade _____

*My Birth Date: _____ Phone: _____
Month/Day/Year

***Required Fields**

Please provide us with this optional data so that we may report to our federal partners. Please Check All that Apply:

Ethnicity: Not Hispanic Hispanic

Gender: Female Male

Residence: Farm Town<10K Town 10K-50K Suburbs >50K Cities >50K

Check all that apply: White Black American Indian Asian Hawaiian/Pacific Islander

Authorization of Use

I, (print full name) _____ (*) hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Agricultural Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography, and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation: University Educational Publications/Videos

University Electronics Publishing (e.g. World Wide Web)

University Promotion/Advertising

Local/regional/national news media (w/permission of the University of Kentucky)

Signature of Parent or Guardian: _____ Date: _____

If you need help or have any questions, please call Lori Clark at the Extension Office (356-3155).

You must return this form to the Extension Office,
10990 Marshall Road; Covington, KY 41015 or Email: mary.cannon@uky.edu

Entry Deadline: March 3, 2023

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities accommodated with prior notification.

SPEECH CATEGORIES—based on 4-H'ers age on 1/1/2023

- 9 Year Old
- 10 Year Old
- 11 Year Old
- 12 Year Old
- 13 Year Old
- 14 Year Old
- 15 Year Old
- 16 Year Old
- 17-18 Year Old

DEMONSTRATION CATEGORIES- Junior (9-13) and Senior (14-18) -Category selection should be based on the primary purpose of the demonstration. It is suggested that demonstrations that do not clearly fit into one category be modified to include information and material relative to the selected category.

CORE: AGRICULTURE

1. Agriculture – to include information on horticulture, and plant and soil sciences (e.g. crops, agronomy).
2. Animal Science – to include information on selection, care and feeding of animals, financial records, operations and animal products for small or large animals. This also includes companion animals. *(Demonstrations on horses or horse related topics can be included in this category, however, it does not qualify the participant for the State Horse Contests; this is a different event).*

CORE: COMMUNICATIONS & EXPRESSIVE ARTS

3. Visual Arts –to include drawing, painting, mixed media, decoupage, candle making, macramé, scrap booking, embroidery, quilting, silk screen, batik, block print, corn-shuck flowers, ceramics, jewelry making and similar topics. This category also includes demonstrations related to photography such as picture taking, composition, framing or scrapbooking.
4. Performing Arts -all demonstrations related to the performing arts including theatre, dance, musical instruments and musical performance.

CORE: FAMILY & CONSUMER SCIENCES

5. Clothing & Textiles – to include construction, techniques, wardrobe selection and planning (color, design accessories, appropriate dress for various occasions) selection, use or care of clothing related equipment, care of clothing, posture as it relates to fit, fibers, fabrics, and textile related topics.
6. Family & Consumer Sciences – to include information on childcare, consumer and financial education, family life, and home environment. **THIS CATEGORY EXCLUDES CLOTHING & TEXTILES AND FOODS. THESE ARE SEPARATE CATEGORIES.**
7. Foods – to include preparation skills and creativity in using foods for meals and snacks *(including breads)*. Please submit a copy of the recipe on day of event.

CORE: HEALTH

8. Health – to include information on physical activity, bullying, substance abuse, personal development, and safety.

CORE: LEADERSHIP

9. Team Demonstrations – any demonstration (regardless of topic) conducted by two (2) 4-H members of the same age category (i.e. either juniors or both seniors). Each participant must have a significant speaking AND presentation role in the demonstration. **Youth may participate in either the individual demonstrations OR the team demonstration category. They may NOT do both.**

CORE: NATURAL RESOURCES

10. Natural Resources– includes Entomology, Environment, Geology, Forestry, Soils, Water and Wildlife. This category can include science-fair type experiments related to these topics.
11. Shooting Sports – includes proper care and cleaning of equipment, safety, sighting alignment and shooting techniques, selecting equipment and ammunition. Weapons of any sort cannot be brought into the building or on the grounds of school or university property. This includes firearms, bullets, bows and arrows. Mockups, models and charts must be used instead. Models cannot look like an actual gun, bow or other firearm.

CORE: SCIENCE, ENGINEERING & TECHNOLOGY

12. Science, Engineering and Technology – to include information on ATV safety, aerospace/rocketry, biotechnology, bicycle, energy, GPS/GIS, robotics, general science, and computer sciences [may NOT use computer projection equipment in place of posters]. This category can include science-fair type experiments related to these topics.
13. Digital Media Presentation – to include demonstrations using presentation software (i.e. PowerPoint, Prezi) regardless of topic. Slides are used in lieu of poster boards. Please bring the presentation on media that can be transferred to another computer (i.e. CD or portable drive).

Market Animal Tagging/Validation:

Information we have as of Jan. 26, 2023

Kentucky 4-H and the Animal and Food Sciences Department are working with Kentucky FFA, the Kentucky State Fair Board, and the Kentucky Department of Agriculture on a tagging system that would be similar to the tagging process that took place during COVID. Tags and packets will be ordered directly from the Kentucky State Fair office by youth/families. Youth/families will be responsible for completing the tagging/packets on their own and sending the information back to the State Fair office. Packets will not be available until early February. Extension agents and agriculture teachers will be provided information in February about this process, including how to fill out information correctly so that they can assist youth/families if questions arise. However, it will be the responsibility of the youth/families to complete and send in packets. Please note that final details are subject to change. Additional information will be available soon.

Northern Kentucky Cattle Association Scholarship



Applications Available Now

At **Kenton or Boone County**
Extension Offices

Kenton County Extension
10990 Marshall Rd.
Covington, KY 41015
(859) 356-3155

Boone County Extension
6028 Camp Ernst Rd.
Burlington, KY 41005
(859) 586-6101

or download and
complete pdf application at
√ www.kentoncountyextension.org
√ boone.ca.uky.edu

**Completed applications must be turned in to
Boone or Kenton County Extension Offices by
April 15, 2023**

I LOVE COWS ESSAY CONTEST

The Dustin Worthington "I Love Cows" committee is honored to announce the details of the 2023 program. They will award deserving young people with a registered heifer. The program is open to 4-H and/or FFA members. To apply for the award, participants complete the application and attach an essay. The deadline for applications is March 3, 2023. Application web site: <http://www.dustinworthingtonmemorial.org>. Mail original copies to: Dustin Worthington I Love Cows; 436 Arrowhead Road, Harrodsburg, KY 40330.

Attention 4-H Clubs:

As your club is working on projects and items for the fair, make an extra one or two. We will take all the items and put them in a basket to be raffled during the 2023 Kenton County Fair.

Each club that participates will have their name written on the basket so the winner can see the clubs that participated.



DURR FOUNDATION 4-H SCHOLARSHIP—KENTON DEADLINE IS MARCH 17, 2023

ELIGIBILITY:

1. Students must be incoming freshmen and must enter one of the following schools: University of Kentucky, Northern Kentucky University, Morehead State University, Thomas More University, Eastern Kentucky University, Western Kentucky University, Gateway Community and Technical College, Maysville Technical and Community College, and Jefferson Community and Technical College.
2. Recipients must be high school graduates from a school in one of the following counties and must have been active members in a 4-H program in that county for the last four years: Boone, Bracken, Campbell, Carroll, Gallatin, Grant, Harrison, Kenton, Mason, Owen, Pendleton, or Robertson.
3. Applicants must have maintained a 2.5 GPA in their last two years of high school.
4. Applicants will submit their high school transcripts.
5. Applicants will also submit two letters of recommendation, one from an extension agent and one from a counselor, teacher or principal.
6. Applicants will submit on a separate sheet of paper an essay stating why you would like to be the recipient of this scholarship. Include in your essay your interests and/or goals for the future. The essay is limited to two (2) double spaced pages using a 12 point font and one (1) inch margins.
7. Student must fill out the application and be willing to appear before a committee for an interview if needed.

Each scholarship is now \$3,000 per year with the scholarship automatically renewing for the student's sophomore year if the student maintains a 2.0 grade point average which would increase the total scholarship value to \$6,000.

You access the application by going to www.DurrFoundation.com, go to the Application page and hit the Apply button at the bottom of the page. Students will need to set up a password with an email address. They will also need the access code: 2023 in order to get the application. Once you hit the submit button, you will no longer be able to edit your application but you may enter data over several sessions until you submit.



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

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US POSTAGE PAID
INDEPENDENCE, KY
PERMIT #59

Kenton County Extension
10990 Marshall Road
Covington, KY 41015

RETURN SERVICE REQUESTED

**KENTUCKY 4-H
TEEN CONFERENCE
June 13-16, 2023**

University of Kentucky Campus

- Stay in UK Dorms
- Attend Teen Conference Workshops
- Participate in Community Service
- Meet New People
- Hang Out With Friends
- Have Fun

Kentucky 4-H Teen Conference helps youth develop leadership and teamwork skills, improve communication skills, foster civic engagement, expand knowledge and skills related to 4-H core content areas, gain club, county and state 4-H program skills, have fun, create a sense of belonging, expand social skills through networking, develop youth-adult partnerships, and become acquainted with the University of Kentucky to aid in college and career readiness of Kentucky 4-H'ers.

Cost About: \$250.00
(A portion of the fee may be obtained from 4-H Council if 4-H'er requests assistance in person at the February 20, 2023 4-H Council Meeting)

For more information contact our office
(859) 356-3155

Sincerely,
County Extension Agents
4-H Youth Development Education—Kenton County

Diane Kelley

Diane Kelley
dkelley@uky.edu

Denise Donahue

Denise Donahue
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Lori Clark

Lori Clark
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4-H Youth Development Assistant

Vanessa Sturgill
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Secretary

Mary Cannon
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Cooperative Extension Service
Agriculture and Natural Resources
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Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.