



# KENTON COUNTY NEWS

KENTON COUNTY 4-H

## Holiday Box

FUNDRAISER SALE STARTS

OCTOBER 7, 2022

TO ORDER VISIT

[KENTONCOUNTYEXTENSION.ORG](http://KENTONCOUNTYEXTENSION.ORG)

OR CALL 859-356-3155

PICK UP WILL BE 12-16-22 AT  
THE MARSHALL RD LOCATION

**\$35.00  
PER BOX**

**BOX INCLUDES:**

**HOMEMADE COOKIES**

**CANDIES**

**DIP MIXES**

**AND A FEW SURPRISES**

### 4-H RECOGNITION AWARDS EVENT

The 4-H Recognition Awards Event will be held on October 14 at 7:00 p.m. This event is by invitation only.

4-H members who have excelled during the 2021-2022 year will be invited and recognized.

Please register at: [www.kentoncountyextension.org](http://www.kentoncountyextension.org) if you plan to attend.

If you have question please call our office:

(859) 356-3155.



## 4-H CROSS COUNTY LINES POLICY

Kenton County 4-H Council will address cross county lines concerns for the 2022-2023 program year during their regular November 21 meeting. All requests to exit or enter a program must be received in writing and turned in to Diane Kelley, at 10990 Marshall Road Location by 4:30p.m. on 11/21/2022. **As a general rule, a young person becomes a 4-H member within the county where he/she is a resident or attends school.** Participation close to home usually allows the young person and his/her family to become more fully engaged in 4-H and more actively involved in the greater community.

Generally, where a young person participates in 4-H becomes an issue when competition is involved; where a young person is a member becomes important to fair and ethical competition. **It is assumed that a young person is a member of 4-H in the county of residence or county where the young person attends school. To compete as part of any other county's 4-H program, a transfer of membership must be clearly established through a request by the member, approval by the agents and councils involved and appropriate documentation.** Determination of whether a young person may cross a county line is to be completed on a **case by case basis** by the agents and councils involved.

## Two Kenton County 4-H'er receive Kentucky 4-H Foundation Scholarships

Congratulations to Madeline Hinman and Jessy Zimmer for receiving  
2022 Kentucky 4-H Foundation Scholarships.

Madeline, the daughter of Warren and Lesley Hinman received the \$500 SET Scholarship funded by the Kentucky 4-H SET Program. Madeline said, "I know that I would not be prepared to pursue this field (US Army) if not for the influence that 4-H has played in my life.

Jessy Zimmer the daughter of the late Jennifer Zimmer and the granddaughter of Ed and Jeri Zimmer received the Hazel Nadine Lacefield Memorial Scholarship funded by Glen and Becky Kinder. Jessy said, "4-H has many opportunities but more than anything, 4-H has taught me skills to be a leader."

Congratulations to these two Kenton County 4-H'ers.

## 2022 KENTON CO. FAIR

### 4-H Market Grand Champion and Reserve Grand Champion

Lamb: Addyson Simpson—Grand  
Alivia Simpson—Reserve  
Hog: Mason Williams—Grand  
Addyson Simpson—Reserve  
Steer: Addyson Simpson—Grand  
Cheyenne Kiser—Reserve

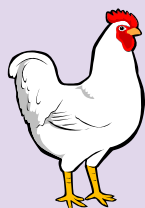
### Overall 4-H Showmanship Winners

Hog: Bristol Hopkins—Grand  
Steer: Cheyenne Kiser—Grand  
Lamb: Addyson Simpson—Grand  
Lindy Kiser—Reserve

## 4-H Poultry Club

4-H Poultry Club plans to meet at the Kenton County Extension Office, 10990 Marshall Road in November.

The Poultry Club will set up their yearly calendar. Watch the newsletter and your email for additional meeting times.



Come join us!

## 4-H Rabbit Club

4-H Rabbit Club will meet at:  
Kenton County Extension  
450 Kenton Lands Road  
Erlanger, KY

6:15 p.m.  
October 20, 2022

The Rabbit Club will begin lesson on How to Take Care of Your Rabbits.

All are welcome.



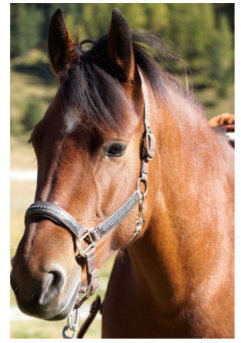
## 6 HORSE EDUCATION HOURS REQUIRED

Youth obtain horse education hours through their 4-H horse club meetings. Therefore, each youth who wishes to participate in the horse program is strongly encouraged to join a horse club.

Our horse clubs have combined into one group and will be meeting at the Serpentine River Farms, 10217 Locust Pike, Ryland Heights, on the 2nd Thursday of each month.

Club Leader information: Leah Wilson, serpentineriverfarms@gmail.com, 859-380-8270; or Melinda Martino, melscurlyhorses@aol.com, 859-250-4364.

For more information contact Denise Donahue at 356-3155.



### Livestock, Horse, or Dog Certification

Contact Denise Donahue if you are interested in serving as a certified horse volunteer, Diane Kelley if you are interested in serving as a certified livestock volunteer, or Denise Donahue if you are interested in the Dog certification. Training dates are listed below. Certified volunteers must have completed CES Client Protection process.

Nov. 19      Clark County Extension  
Jan. 14      Grayson County Extension



### 2022 State Shooting Sports Champion

Congratulations to Sloan Pangallo for winning his division in the 2022 State Shooting Sports Event. Sloan also came in second in his division of Pistol.

We also congratulate his coaches for all they did this year.

## National 4-H Week October 2-8, 2022



### 2022 Kenton County Fair Horse Show Results

Name	Award
McChord, Isabella	Sr. Showmanship Barrels
Olterman, Alyssa	English Equitation English Pleasure Hunter Hack 18"
Patton, Kylie	Gaited Horsemanship Gaited Pleasure
Studer, Sienna	Jr. Showmanship Walk Trot Walk Trot English Pleasure Western Horsemanship Western Pleasure

# Kentucky 4-H Livestock Volunteer Certification Program

4-H livestock and horse programs/projects may seem to be about animals, but in reality they are about youth. Young people are important to us and we want to make sure that we provide the very best educational experience that we can. For most, animal and animal-related programs/projects will provide a wide variety of life lessons, which will positively impact them for the rest of their lives, no matter what career path they choose to follow. For a few, an animal science project will lead to a career. While it is important for youth in livestock programs/projects to gain a basic understanding of animal anatomy, daily care, nutrition, reproduction, and marketing, it's the learning from hands-on experience—making decisions, then seeing the results, and accepting responsibility for the care of a living animal—where lives of youth are forever changed.

## Guidelines Related to Instruction

What instruction qualifies towards a youth's hours of instruction? Many of the lesson plans that are a part of the livestock curricula include the opportunity for various resource people to present programs and workshops. Each county's CVL(s) and the County 4-H Youth Development Agent determine at the beginning of the 4-H program year the educational programs/topics that will be offered, and the individuals that will conduct the instruction.

Below are examples of educational opportunities, which might qualify toward a youth's six hour educational requirement. This is not an all inclusive list, and is provided as examples only:

- a. Lessons/learning activities taught by the CVL(s).
- b. Lessons/learning activities taught by Extension specialists, associates, or agents as part of the series of educational activities planned by the CVL(s) and the County 4-H Youth Development Agent.
- c. Lessons/learning activities taught by "experts" (such as Vocational Agriculture Teachers, veterinarians, allied industry personnel, and past 4-H members who are highly skilled in field, etc.) as part of the series of educational activities planned by the CVL(s) and the County 4-H Youth Development Agent.

# 2022-2023 Livestock Educational Dates

If you would like to participate in showing livestock, beef, sheep, swine, dairy, goats or country ham, livestock judging, or livestock skillathon next spring and summer, the educational meetings will have to be completed **before** your animal is KUIP tagged, or you register for activities. Each 4-H member of any species or participating livestock activity must attend 6 hours of training conducted by 4-H certified volunteers in order to participate in any livestock activity. **Please sign up via the Kenton County Extension Office PACE system.**

The livestock educational meeting dates are as follows:

Educational Program/Activity	Date	Day	Time	Place
TBA	October 22, 2022	Saturday	8:30—11:30 a.m.	Durr Center, Marshall Rd.
TBA	November 10, 2022	Thursday	6:00-8:00 pm	Durr Center, Marshall Rd.
TBA	November 22, 2022	Tuesday	6:00-9:00 pm	Durr Center, Marshall Rd.
TBA	December 12, 2022	Monday	6:00-8:00 pm	Durr Center, Marshall Rd.
TBA	January 7, 2023	Saturday	8:30-11:30 am	Durr Center, Marshall Rd.
TBA	January 11, 2023	Wednesday	6:00 - 8:00 pm	Durr Center, Marshall Rd.

**Please pre-register on-line at [kentoncountyextension.com](http://kentoncountyextension.com) for materials.**

**Each class is a general session followed by a breakout session for each species; when appropriate.**

**Reminder: A parent/guardian must attend one orientation session offered at the beginning of each educational session.**

## Kenton County Piggy Bank Contest

Contest opens on October 1 and ends at 4:30 p.m. on November 1, 2022. Please submit piggy bank and form to Kenton County Extension 10990 Marshall Rd.

Piggy Bank contest form can be found on our website at: [www.kentoncountyextension.org](http://www.kentoncountyextension.org).

Entries due in Marshall Road Office by 4:30 p.m. on November 1, 2022.

Winners will have their names, grade level, county, and winning piggy bank displayed in the Capitol Rotunda in Frankfort during February 2023.

# KENTUCKY SAVES 2023 PIGGY BANK DESIGN CONTEST

MONEY SAVED IS A FUTURE EARNED



**MONEYWISE**  
VALUING PEOPLE. VALUING MONEY.

**UK** University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

## 4-H ACHIEVEMENT PROGRAM - DUE NOVEMBER 22

- Cumulative program spans the entire 4-H career.
- Awards points for outside efforts and interests.
- Encourages growth and development by awarding high points at multi-county, state, and national levels.
- Does not require a previous level of achievement to apply for a higher level as long as the 4-H'er meets the minimum point requirements.
- 4-H'ers can choose to compete for awards and prizes (i.e. Bronze, Silver, Gold, and Emerald) – OR simply achieve levels and be recognized in their counties.
- Youth who have obtained a "Bronze", "Silver", or "Gold" retain their title.
- The Achievement Program includes and incorporates the previous "Middle School Leadership Awards".
- Previous work completed by the 4-H'er (from past years) may be included in the Achievement Program.

The program is designed to allow 4-H'ers to begin keeping records of their awards, participation, and projects. For more information or an application, contact Denise Donahue at 356-3155.



# KENTON COUNTY 4-H CALENDAR OCTOBER 2022

## CLUBS, PROJECT GROUPS AND ACTIVITIES:

Oct. 4	Fair Board Meeting; 6:00 p.m.
Oct. 7	Ag Student Roundup; UK; Registration Required
Oct. 10	4-H Community Conversation Registration due
Oct. 13	Lego Club; 6:30—8:00 p.m.; Kenton Lands Road Location
Oct. 14	4-H Recognition Event; 7:00 p.m.; Marshall Road Location; by invitation only
Oct. 20	Rough Riders; 7:00 p.m.; Kenton Lands Road Location
Oct. 22	Livestock Education Hours; 8:30—11:30 a.m.; Kenton County Extension Office, Marshall Road
Oct. 24	4-H Stem Club; 6:00 p.m.; Kenton Lands Road Location
Oct. 25	Homeschool Volunteer Meeting; Marshall Road Location
Oct. 26	4-H Community Conversation; 11:30 a.m.—1:00 p.m.; Kenton Lands Road Location; Preregistration required
Oct. 27	County Extension Council; 6:00 p.m.; Kenton Lands Road Location



## School Clubs In October

- 10/11 River Ridge
- 10/13 River Ridge
- 10/18 Piner

### CHECK OUT OUR 4-H FACEBOOK PAGE

Kenton County 4-H Facebook page is a great way to keep up with what's happening, see pictures, and keep in touch with 4-H friends.

Like and Share events, articles and pictures! What a great way to spread the news about our fantastic 4-H program!

For the direct link go to:  
[facebook.com/kentonky4h](https://www.facebook.com/kentonky4h)

# 4-H Community Conversations

Our goal in Kentucky 4-H is to provide high quality positive youth development programs for all young people across the Commonwealth.

We are eager to hear your needs during a 4-H Community Conversation, Kenton County: 11:30-1:00 p.m. on October 26 at 450 Kenton Lands Road Location. Everyone is invited to join us! Lunch will be served. Deadline to register is October 10th at 11:59 pm. Register at:

[https://uky.az1.qualtrics.com/jfe/form/SV\\_0xpWAzI5cKk7uoC](https://uky.az1.qualtrics.com/jfe/form/SV_0xpWAzI5cKk7uoC)

## Volunteer Opportunities

We are looking for volunteers to help with various projects and events. If you are available to help please contact the person listed with the event you wish to help with. Thank you so much for supporting Kenton County 4-H.

Date	Activity	Time	Contact Person	Number Needed
Oct. 22	Livestock Ed Snack Preparation	9:00 am	Diane Kelley	2 people

**Country Ham Club Leader.** An adult interested in Country Ham Projects. Must be available to check and move hams. Assist with building maintenance and spraying. Available to work hams with youth as needed. Contact Diane Kelley.

**Clover Bud Leaders.** Interested adults who are available to lead the Cloverbud groups. Monthly meetings. Contact Diane Kelley.

# Donations Needed for Holiday Boxes

Can you help? If you can donate any of the items listed below, please contact our office and let us know what you are willing to bring. All items are needed by December 1, 2022. Thanks for your help!

Ingredient	Amount	Notes
Sugar	28 lbs	
Semi Sweet Choc. Chips	20-12 oz bags	
Choc. Chips	30-12 oz bags	
White Choc. Chips	30-12 oz bags	
Vanilla Almond Bark	8-16 oz packages	
Peanut Butter	3-16 oz jars	
Pecans	16 lbs	need more if adding to fudge
Cranberries	5 cups	
Pretzels	480 mini rods	Sam's
Red Candies (Red Hots)	240	Reindeer nose
Instant Unsweet Tea	35 cups	
Tang	59 cups	
Ritz Crackers	6 boxes	
Mini Pretzels	15 bags	
Ranch Mix	15 oz	
Hot Choc. Mix	25 oz	
Choc. Chex Mix	8-18 oz boxes	
Rice Chex Mix	18-18 oz boxes	
Marshmallows	16-10 oz bags	
Applebutter	6 cups	
Marshmallow Cream	5 pints	
4 oz. Canning Jars	12 boxes; 4 oz.	

Sincerely,

Kenton County Extension Agents 4-H Youth Development

  
Diane Kelley  
dkelley@uky.edu

  
Denise Donahue  
ddonahue@uky.edu

Lori Clark  
lori.clark@uky.edu

Vanessa Sturgill  
vanessa.sturgill@uky.edu

Kenton County Extension Assistants for 4-H Youth Development

Mary Cannon  
mary.cannon@uky.edu

## 4-H BUDGET REMINDER

Regarding special projects,  
activities or events

While there is no charge to join 4-H, some special projects, activities and/or competitions such as livestock judging, the state communication event, residential camp or summer programs will have an extra monetary fee. The Kenton County 4-H Council has scholarships available for families with demonstrated financial need. Please contact any of the 4-H agents for information.



University of Kentucky  
College of Agriculture,  
Food and Environment  
*Cooperative Extension Service*

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PERMIT #59

Kenton County Extension  
10990 Marshall Road  
Covington, KY 41015

RETURN SERVICE REQUESTED

# **EVERYONE NEEDS TO RE-ENROLL!** for 2022-2023 4-H program year

**E**nrollment forms must be on file for participation in all 4-H activities. This could be your last newsletter! **If you do not receive the next newsletter, your name has been taken off our mailing list because you did not re-enroll.** If you want to continue receiving this newsletter and participating in 4-H activities, you must re-enroll at this time. Each 4-H'er needs to re-enroll each and every year. **EVERYONE** who wishes to continue in 4-H needs to complete and return the enrollment form. The new 4-H year started September 1st! Enrollment forms can be found on our website at: [www.kentoncountyextension.org](http://www.kentoncountyextension.org).

You can email form to: [mary.cannon@uky.edu](mailto:mary.cannon@uky.edu) or mail it to the office at: Kenton County Extension; 10990 Marshall Rd, Covington, KY 41015. If you have any questions, please contact the office at: 859-356-3155.



**Be  
sure  
to  
enroll  
in  
4-H**